

DIPSER COLLEGE OF EDUCATION

(For Women)

DEOGHAR, JHARKHAND



Self-Study Report

the Assessment and Accreditation

by

National Assessment and Accreditation Council
Bangalore, India

DEV SANGHA INSTITUTE OF PROFESSIONAL STUDIES & EDUCATIONAL RESEARCH (DIPSER)

College of Education (An Unit of DEV SANGHA SEVA PRATISTHAN)

P.O. Dev Sangha, Bompas Town, Dist. Deoghar-814114. Jharkhand Telephone (06432) 238503, 236424 E-mail: dssp@vsnl.net.

Declaration and Acknowledgement

I hereby declare that all facts, figures and various pieces of Information as laid down in the NAAC document are true to the best of my knowledge and belief. I humbly acknowledge the amount of labour and services rendered by various section of college employees in giving vivid and transparent shape to the preparation of the present document. I cannot help mentioning the invaluable suggesion of my faculty members and honourable members of the Management Committee but without whose help the NAAC document would not have come to its present form.

S.D.N. Jha)

Principal

DIPSER College of Education

Self-Study Report



DIPSER College of Education P.O. Dev Sangha, Bompas Town. Dist.-Deoghar, Jharkhand Pin-814 114

DIPSER

VISION

To realise the integration of theory with practice in all aspects of Teacher Education and encourage its sustainable development.

MISSION

- The upliftment of the poor potential tribal girl students to a level of respect and self-dependence.
- The creation of a conducive educational climate in the College for spontaneous and sustainable development of both teacher and taught.
- The willful undertaking of college responsibilities for the arrangement of academic activities especially research activities in Teacher Education.
- The constant arrangement to teachers and students for their accountability, self evaluation and innovative creations.
- The designing of educational programmes for the development in each trainee teacher a burning need to be quality conscious.

GOALS

- To prepare conscious, dedicated and fully motivated teachers for the society.
- To draw out the best in children with the help of such teachers.
- To transform the character of the institute for achieving higher level of excellence in the field of Teacher Education.
- To commit to the cause of rapid development of education for women.
- To achieve the goals of character building, boosting of morale, maintenance of a high order of discipline in students and teachers.
- To observe all kinds of rules, regulations and directives of the government, management and of the society.
- To follow the mechanism of integration of educational theory with practice.

Section: B

Format for Self-appraisal Report

CONTENT

Chapte	rs	Page Nos.
Part-1	: Institutional Data	
A.	Profile of the Institution	8
В.	Criterion-wise inputs	
	Criterion I: Curriculum Design and Planning	12
	Criterion II: Curriculum Transaction and Evaluation	15
	Criterion III: Research, Development and Extension	19
	Criterion IV: Infrastructure and Learning Resources	22
	Criterion V: Student Support and Progression	28
	Criterion VI: Organization and Management	33
Part-2	: Evaluative Report	
1.	Executive Summary	39
2.	Criterion wise Analysis	
	Criterion I: Curriculum Design and Planning	40
	Criterion II: Curriculum Transaction and Evaluation	42
	Criterion III: Research, Development and Extension	44
	Criterion IV: Infrastructure and Learning Resources	47
	Criterion V: Student Support and Progression	49
	Criterion VI: Organization and Management	52
	Our Essential Practices	54

Part-3: Appendices

- Annual Budget of the College with details of plan and non-plan Revenue/ Expenditure.
- Relevant papers on the practice teaching programme based on the feedback from institutional heads of practicing school/academic peers.
- Certificate issued by the concerned practicing school authority regarding the performance of student-teachers.
- 4. The peer-group observation report during Micro-Teaching Programme
- Relevant papers regarding Internal Examinations.
- A Report on Educational Awareness of the Rural People of Deoghar.
- The questionnaire related to a research project prepared by the institute.
- A Report based on the environment and population study-prepared by the student-teachers.
- Statistical reports prepared by the student-teachers on the performances of the students of the neighbouring practicing schools.
- 10. Building plan of the institute.
- 11. Notice related to the utilization of computer centre of the Institute.
- Fees structure of B.Ed (2006-2007) & E.T.E. (2006-2008) programmes.
- 13. List of the Faculty members.
- 14. Prospectus for B.Ed and E.T.E.
- 15. Academic Calendar for B.Ed (2005-2006)
- Time table for B.Ed & E.T.E.

Part-4: List of Photographs

- 1. Micro-Teaching Session and Peer-group observation
- 2. Seminar on Value Education
 - a. Presentation by a student-teachers of DIPSER
 - A professor from Management Centre for Human Values (MCHV) of IIMC, Joka, West Bengal.
 - c. From Left: Faculty of WHO for Voluntary Blood Donation Movement, Educational Consultant (Retd. Sr. Executive of CBSE), Professor from IIMC, Reader (Ed. Dept.) of Calcutta University
- 3. The collage of co-curriculur activities : A Processes of talent search
- 4. The Festival of Life to Care & Share : Voluntary Blood Donation Camp
 - a. One of the Extension Activities of the Institute

- 5. Inter-School Elocution Competition: A Programme with the local schools
 - a. DSNS: The working laboratory of DIPSER
 - A gathering of the students of the local schools, student-teachers and faculty members of DIPSER, honourable guests and the Judges
- 6. Seminar on Drop-out Cases of Eastern India
 - a. DIPSER Faculty
 - b. Faculties from Regional Institute of Education, Bhuvaneswar
 - Reader of Calcutta University and Head of B.Ed. Sri Shikshyatan College, Kolkata
- 7. I. Traffic Awareness: To Develope discipline for self and future students
 - a. Inauguration by Superintendent of Police, Deoghar
 - b. DIPSER student-teachers ready to go out for Controlling Traffic
 - II. Out-reach programme on Educational Awareness: Education for the Mass.
- 8. Picnic and study on environment/local people
- 9. Infrastructure: The support service.
 - a. Library-cum Reading Room: The Resource Centre of the Institute
 - b. Activity Hall: A space of synchronization among head, heart and hand
 - c. Hostel: A home away from home
 - d. Assembly Hall: A space to develop belongingness and share experience
- 10. I. Sports & Games
 - II. Craft: Education and Training
- DIPSER: As the study-centre of IGNOU (B.Ed. Programme): A linkage with the National Level
 - a. Faculty of DIPSER in a special gathering of IGNOU (B.Ed.)
 - A group of student-teachers of IGNOU B.Ed. Prog. with faculty of DIPSER
- 12. Leadership Training of Trainee-Trainers
 - a. Kadam Kadam Badhaye Ja
- 13. Visiting Educationists to Enlighten DIPSER student-teachers
 - a. From Left : Colonel, Reader from Viswa Bharati (Central Univ.),
 Chairman of DIPSER, Member of ERC (NCTE), Reader (Cal. Univ.)
 - b. Professor of Management Science of BITS, Pilani
- 14. Celebration on special days
- 15. Development of Communication Skills
- 16. Community Orientation: Learning to live together harmoniously
- 17. Community Orientation: Cultural & Social Programmes

Part-1

Institutional Data

A. Profile of the Institution

DIPSER College of Education was established in the year 2001 and the B.Ed. course was inaugurated on 18th August 2004.) The vision for introduction of this course is for

imparting teacher education to all aspiring women student teachers.

This institute is geographically located in the southern part of Jharkhand State. DIPSER lies in the lap of Mother Nature and is centrally positioned between the urban and tribal areas of the district Deoghar. Adjacent to Dev Sangha Matri Mandir, the institute enjoys a healthy, pristine and spiritual ambiance conducive for learning. This institute is connected by road, rail and airways from all four sides – Kolkata, Ranchi, Patna and

Bhagalpur.

The administration of the College is looked after by the Management Committee. This institute has been recognized by N.C.T.E., affiliated to the Sido Kanhu Murmu University and recognized by an order of the Jharkhand State Government. It is a self-financing operating institution in an ideal ambience of peace serenity and discipline. There is a well – organized office which looks after the internal administration of the institute. It manages the purchase, keeps and maintains all types of records including correspondences and transacts all financial operations. There is a close link between academic and administrative activities of the institute. The growth and sustenance of the institute are mainly due to collective participation of all its communities.

The session of the B.Ed. (Regular) normally extends from July to June each year, whereas for E.T.E. for a period of two years is from July to June. The session is sometimes subject to change because of the changes in the programmes of the

University.

There is a scheme of admission procedure in the College. Under this scheme, the procedure starts from advertisement for admission to submission of the from, scrutiny of the forms, finalization of selection results and commencement of the session from the date mentioned in the academic calendar. Eligibility for admission to B.Ed. and E.T.E. is guided by the well – defined and combined rules of the University, N.C.T.E. and the State Government. The institute always follows merit as a norm for admission of students.

The permanent residents of the State of Jharkhand are qualified to apply for admission to B.Ed. and E.T.E. Courses provided they possess minimum 50% marks in Graduation and 45% in Higher Secondary (10+2) respectively. Out of the total application submitted, the institute selects 100 students in B.Ed. and 50 students in E.T.E. on the basis of merit (paper qualification). Number of seats is determined by the directives of N.C.T.E. The institute has no role to increase or diminish the number of seats. The selection of students is made on the basis of caste reservation policies of the State Government, wherein 100% roster is maintained.

All the students admitted in the College are girl students coming from every nook and corner of the State and belonging to different caste categories namely General, OBC, SC and ST. The Student Self Government is formed through democratic selection of some active students to conduct co-curricular activities under the supervision and guidance of the concerned lecturers.

A. Profile of the Institution

1.	Name	and	address
	of the	inst	itution

Dev Sangha Institute of Professional Studies and

Educational Research (DIPSER)
DIPSER College of Education,
P.O. Bompas Town, Dist.-Deoghar,

Jharkhand, Pin-814114

2. Website URL

dipsercollege.org

:

3. For communication

Office

Name	Telephone Number with STD Code	Fax No	E-Mail Address
Principal: SARBDEO NARAYAN JHA	06432-236424	06432- 230409	dssp@vsnl.net
Vice-Principal: Ms DIPANWITA DASGUPTA	06432-238503	06432- 230409	dssp@vsnl.net
Self-appraisal Co-ordinator : Ms DIPANWITA DASGUPTA	06432-238503	06432- 230409	dssp@vsnl.net

Residence

Name	Telephone Number with STD Code	Mobile Number
Head/Principal: SARBDEO NARAYAN JHA	-	9431984150
Vice-Principal: Ms DIPANWITA DASGUPTA	-	9835517681
Self-appraisal Co-ordinator : Ms DIPANWITA DASGUPTA	-	9835517681

Location o	f the I	nstitution :			
Urban	1	Semi-urban	Rural	Tribal	1
Any oti	her (sp	ecify and indicate			

5. Campus area in acres :	1.73 Acre

6.	Is it	a recogni	ized minority is	nstitution ? Yes	No 🗸
7.	Date		lishment of the	institution :	
		ММ	YYYY		
		08	2001		
8.	Univ	versity/Bo	ard to which th	e institution is affiliated :	
	Sid	o Kanhu	Murmu Univers	sity, Dumka, Jharkhand.	
9.	Deta		C recognition of	under sections 2(f) and 12(B) of the U	IGC Act.
	2f	ММ	YYYY		
		Month	& Year		
	12B	ММ	YYYY		
			Applied for		
10.	Туре	of Institu	ition		
	a. By	funding	i.	Government	
		57,	ii.	Grant-in-aid	
			iii.	Constituent	
			iv.	Self-financed	\checkmark
			v.	Any other (specify and indicate)	
	b. By	Gender	i.	Only for Men	
			ii.	Only for Women	
			iii.	Co-education	
	c. By	Nature	i.	University Dept.	H
			ii.	IASE	H
			iii.	Autonomous College	

Self-Study Report/10

	iv.	Affiliated College	171
	v.	Constituent College	Ħ
	vi.	Dept. of Education of Composite College	Ħ
	vii.	CTE	Ħ
	Viii.	Any other (specify and indicate)	Ħ
Yes	1	lucation Act have provision for autonomy? No ied for autonomy?	
Yes	1	No Not applicable	
12. Details of Teach	er Education I	programmes offered by the institution:	

SI. No.	Level	Programme/ Course	Entry Qualifica- tion	Nature of Award	Duration	Medium of instruction
		N.T.T	Secondary	Certificate 1	1 Year	Hindi/English
i)	Pre-primary	Applied to NCTE		Diploma		
- 183				Degree		
				Certificate		
ii)	Primary/	E.T.E	Sr. Secondary	Diploma 🗸	2 Years	Hindi/English
	Elementary			Degree		
iii)	Secondary/	B.Ed. Regulaar	Graduate	Certificate	1 Year	Hindi/English
1115	Sr. Secondary	B.Ed Distance		Diploma	2years	Hindi/English
		(IGNOU)		Degree ✓		
iv.	Post Graduate	M-Ed.	B.Ed	Diploma		
		Applied to NCTE		Degree ✓		
v.	Other			Certificate		
	(specify)			Diploma		
				Degree		

(Additional rows may be inserted as per requirement)

Please Note:

Programme	Including Salary	Excluding Salary
Unit cost for B.Ed (2005-06)	Rs. 15,092/-	Rs. 6019/-
Unit cost for E.T.E. (2005-07) 1st Year	Rs. 9,919/-	Rs. 6019/-

13. Give details of NCTE recognition (for each programme mentioned in Q.12 above)

Level	Programme	Order No. & Date	Valid upto	Sanctioned Intake
Pre-primary	N.T.T.	Applied to NCTE		
Primary/ Elementary	E.T.E	ETE/7-556 (8) 2005/1270 (1) Dated 20.4.2005	Perm- anent	50
Secondary/ Sr.Secondary	B.Ed. Regular	ERC/7.46 (ER-46.64)/ 2004/2094 Dated 12.7.2004	Perm- anent	100
Si.Secolidary	Distance (IGNOU) B.Ed.	3612 P dtd. Jan 2005 of IGNOU	Perm- anent	100
Post Graduate	M.Ed	Applied to NCTE		
Other (specify)				

(Additional rows may be inserted as per requirement)

B) Criterion-wise inputs

Criterion I: Curriculum Design and Planning

	Vision	Yes	1	No			
	Mission	Yes	1	No		1	
	Values	Yes	1	No		1	
	Objectives	Yes	1	No		٦	
.a)	Does the Institution offer self-financed pro	ogramme	(s)?	Yes	1	T	No
a)	Does the Institution offer self-financed pro	ogramme	(s)?	Yes	1	Ι	No
a)	Does the Institution offer self-financed proof of the Institution of the I	ogramme		Yes (Pres	✓ ently		No
a)	If yes,	ogramme	Two				No

Yes / No	
If yes, how many faculty are on the committees/boards of universities/regul	e various curriculum development atory authority.
7	
Number of methods/elective options (p	rogramme wise)
D.Ed.	6
B.Ed.	9
M.Ed. (Full Time)	Applied for
M.Ed. (Part Time)	-
Any other (specify and indicate)	1-1
	ent of teachers by the students has
Are there Programmes where assessmentroduced	
Are there Programmes where assessmentroduced Yes / No	ent of teachers by the students has
Are there Programmes where assessmentroduced Yes / No Number 1 (one)	ent of teachers by the students has

. Is the	ere any	mechanism to	obtain feedback	c on the cur	ricul	ar asp	ects fron	n the
•	Heads	of practice tea	schools		Yes	1	No	
•	Acaden	nic peers	,		Yes	1	No	
•	Alumni	í			Yes	1	No	
•	Student	ts			Yes	1	No	
•	Employ	yers			Yes	1	No	
	long do		the Institution to	introduce a	new	progr	amme w	ithin the
One	month							
	the Inst		aced any new c	ourses in te	ache	educ	ation du	iring the
Yes	5 1	No						
N	umber	1 (one)						
2. Are years		urses in which	h major syllabus	revision wa	as do	ne du	ring the	last five
Yes	s	No 🗸						
N	umber	Not applical	ble					
3. Does of th	the ins	titution develo	op and deploy a	ction plans f	or e	ffectiv	e impler	nentatio
	Yes	✓ No						
4. Does	the ins	titution encou	rage the faculty	to prepare	cour	se out	lines?	
	Yes	✓ No						
			Self-Study Rep	ort/14				
				15				

Criterion II: Curriculum Transaction and Evaluation

1.	How	are students selected for admission	into various courses?
	a)	Through an entrance test develop	ed by the institution
	b)	Common entrance test conducted	by the
		University/Government	
	c)	Through an interview	
	d)	Entrance test and interview	
	e)	Merit at the qualifying examination	on 🗸
	f)	Any other (specify and indicate)	
	(If	more than one method is followed,	kindly specify the weightages)
2.	Furnish	h the following information (for the	previous academic year):
	a) Dat	e of start of the academic year-	B.Ed, 19th December, 2005
			ETE 26th December,2005
	b) Dat	e of last admission-	December, 2005.
	c) Dat	e of closing of the academic year-	B.Ed. 12th October, 2006.
			ETE 25th November 2006
	d) Tota	al teaching days -	B.Ed-192 days, ETE-(1" year)-205days
8	e) Tota	l working days -	B.Ed- 230days, ETE-238days
3. To	otal nur	nber of students admitted	

Programme	Num	ber of	students		Rese	rved		Open	
	М	F	Total	M	F	Total	M	F	Total
D.Ed.		50	50		25	25		25	25
B.Ed.		100	100 -		50	50		50	50
M.Ed. (Full Time)	Ap	Applied for							
M.Ed. (Part Time)				1					

4. Are there any overseas students?	Yes	No	1	
If yes, how many?	Not Applicable			

) Unit cost excl	Rs. 13,368/-				
) Unit cost incl	uding salary	componen	t	Rs. 6,019/-	\equiv
(Please provide the as detailed at Que hest and Lowest possion during the	estion 12 of	marks at th	the institution	on)	
	Op	en	Rese	rved	
Programmes	Highest (%)	Lowest (%) .	Highest (%)	Lowest (%)	
D.Ed.	60	45	60	40	
.Ed.	75	50	65	45	
I.Ed. (Full Time)	-	-	-	-	
.Ed. (Part Time)	-	-	-	-	
nere a provision for admission)?	r assessing .	- All	owieuge all	a skins for the	proj
Yes sthe institution de Yes state institution de	No [ademic cale			
es the institution de	velop its ac No	ademic cale			ım
Yes me allotted (in perc	No [sentage)		Practice		im
s the institution de Yes me allotted (in perconnection)	No Entage)	eory	Practice Teaching	Practicu	im

M.Ed. (Part Time)

10. Pre-practice	teaching at the in	stitution		
a) Nu	imber of pre-practic	ce teaching days	6	
	nimum number of sons given by each	pre-practice teaching student	2	
11. Practice Tea	ching at School			
	mber of schools id	entified for practice	10	
b) Tot	al number of practi	ce teaching days	27	
	nimum number of pons given by each		40	
2. Is the schen academic ses		nade known to stude	nts at the b	eginning o
Yes 🗸	No			
. Does the inst	itution provide for	continuous evaluation	?	
Yes 🗸	No [
. Weightage (in	percentage) given	to internal and extern	al evaluation	1
Program	nmes	Internal	Exte	rnal
D.Ed.		50	50	0
B.Ed.	B.Ed. 15			5

Interna	- Santition
50	50
15	85
	-
-	-
	50

Examinations			
a) Number of sessional tests held f	or each paper	2	-
b) Number of assignments for each	paper	2	-
Access to ICT (Information and Comm	Yes) and tech	
Computers	/		
Intranet		1	
Internet	,		

Software / courseware (CDs)

Teaching Aids and other related materials

3 2 Applied for

18. Does the institution offer computer science as a subject?

If yes, is it offered as a compulsory or optional paper?

Optional

Self-Study Report/18

Not applicable

17. Are there courses with ICT enabled teaching-learning process?

Any other (specify and indicate)

No

No

Audio resources

Video resources

Yes

Yes

Compulsory

Number

Criterion III: Research, Development and Extension

	rs with Ph. D and		
Number	NIL		
Does the Institution	n have ongoing re	search projects?	
Yes / N	lo		
If yes, provide the	following details	on the ongoing rese	earch projects
Funding agency	Amount (Rs)	Duration (years)	Collaboration, if an
The Institute	As demanded		
itself	by I/C		
	Teacher-educator		
Nil		cts during last three	
Nil	itution motivate its	cts during last three	years.
Nil How does the institution (Mark ✓ for position)	itution motivate its	cts during last three	years.
Nil How does the institution (Mark ✓ for position) • Teachers are given	itution motivate its	teachers to take up	years.
Nil How does the institution (Mark ✓ for position) • Teachers are given the description of the descriptio	itution motivate its we response and X wen study leave rovided with seed	teachers to take up	years.
Nil How does the institute (Mark ✓ for position) Teachers are given to the control of the con	itution motivate its we response and X wen study leave rovided with seed teaching schedule	teachers to take up for negative respon	years.
Nil How does the institute (Mark ✓ for position) Teachers are given to the control of the con	itution motivate its we response and X wen study leave rovided with seed teaching schedule tarial support and	teachers to take up for negative respon	years.

5. Does the institution provide financial support	rt to resear	ch schola	irs?
6. Number of research degrees awarded during	the last 5	years.	
a. Ph.D.		•	
b. M.Phil. 4			
7. Does the institution support student research Yes No Details of the Publications by the faculty (L			5)?
. Demonstrations by the faculty (E	Yes	No No	Number
International journals			
National journals - referred papers Non referred papers			
Academic articles in reputed magazines/news papers			
Books			
Any other (specify and indicate) Educational Articles in Various Magazines	1		5
Are there awards, recognition, patents etc rec	eived by th	e faculty	?
Number of papers presented by the faculty an		0.00	
	Facul	J [lents Nil
National seminars	2	┙└	\sqcup \sqcup
International seminars .] [
Any other academic forum			

11. What types of instructional materials have been developed by the institution? (Mark 'ü' for yes and 'X' for No.)
Self-instructional materials
Print materials
Non-print materials (e.g. Teaching
Aids/audio-visual, multimedia, etc.)
Digitalized (Computer aided instructional materials)
Question bank
Any other (specify and indicate)
Role up Black board
12. Does the institution have a designated person for extension activities?
Yes No
If yes, indicate the nature of the post.
Full-time Part-time Additional charge
13. Are there NSS and NCC programmes in the institution?
Yes / No
14. Are there any other outreach programmes provided by the institution?
Yes / No
 Number of other curricular/co-curricular meets organized by other academic agencies/NGOs on Campus
1
16. Does the institution provide consultancy services?
Yes / No
In case of paid consultancy what is the net amount generated during last 3 years.

ocal level	/	
tate level		
National level	1	
nternational level		
e the following laboratories been establishe	d as per NCTI	E Norms?
	d as per NCTI	Norms?
) Methods Lab		
) Methods Lab) Psychology Lab	Yes	/ No [
n) Methods Lab n) Psychology Lab	Yes Yes	/ No [
) Methods Lab) Psychology Lab) Science Lab(s)	Yes Yes	/ No [/ No [

4. What is the Budget allotted for computers (purchase and maintenance) during the previous academic year?

Rs. 1,80,000/-

What is the Amount sp academic year?	ent on maintenance of compute	r facilit	ies du	iring t	he prev
NIL d	uring warranty period				
What is the Amount during the previous ac	spent on maintenance and upg cademic year?	rading	of lal	borato	ry facil
NIL d	uring warranty period				
What is the Budget a current academic sess	llocated for campus expansion ion/financial year?	(buildir	ig) an	d upk	eep fo
Rs. 37,46,920/-	•				
Has the institution de	veloped computer-aided learnin	g packa	ges?		
Yes 🗸	No				
. Total number of posts	sanctioned	O	en	Rese	erved
Total number of possi		М	F	М	F
	Teaching - 07				
	Non-teaching - 05				
O. Total number of posts	vacant	Op	en	Rese	erved
,		М	F	M	F
	Teaching - 01				
	Non-teaching - NIL				
Please Note: Appoir	trment is in the process.				
1. a. Number of regular	and permanent teachers	Op	en	Rese	rved
(Gender-wise)		M	F	M	F
	Lecturers	3	1	L.	
		M	F	М	F
	Readers	1			
		М	F	М	F
	Professors				

Self-Study Report/23

b. Number of temporary	ad-hoc/p	part-tim	e teache	rs (Ge Oper		ise) Reser	ved
				м	F	М	F
		Lectu	irers	3	6		-
				М	F	М	F
		Read	ers				
- s				м	F	м	F
		Profe	ssors	-			
c. Number of teachers fr	rom	Samo	state			9	
		Othe	rstates			7	
12. Teacher student ratio	(progra	mme-w	ise)				
Programme		Teac	her stud	ent rat	io		
D.Ed.			1:25				
B.Ed.			1:11				
M.Ed. (Full T	ime)				_		
M.Ed. (Part T	ime)			-			
13. a. Non-teaching staf	f		0	pen		Reserv	ed
			M	F	1	М	F
	Permar	nent	2	3			
			М	F	1	М	F
	Tempo	rary			\perp		۷
			M	F	1	М	F
b. Technical Assistants	Perman	nent	1				
			М	F	1	М	F
	Tempo	rary					

14. Ratio of Teaching - non-teaching staff	
3:1	
 Amount spent on the salaries of teaching session (% of total expenditure) 	ng faculty during the previous
16.13% Approx -	
16. Is there an Advisory Committee for the	library ?
Yes No	
17. Working hours of the Library	
On working days	6 hrs. 30 mins.
On holidays 2	hrs. every Sunday
During examinations	6 hrs. 30 mins.
18. Does the library have an Open access fac	cility
Yes 🗸 No	
19. Total collection of the following in the li	brary
a. Books	
- Textbooks	794
- Reference books	163
b. Magazines	6
e. Journals subscribed	
- Indian journals	16
- Foreign journals	NIL
f. Peer reviewed journals	NIL
g. Back volumes of journals	10
h. E-information resources	
- Online journals/e-journals	. 2
- CDs/ DVDs	8/11
- Databases	

academic

- Books available in our central library	2644
- Video Cassettes	1
- Audio Cassettes	2
Please Note: Books worth Rs. 90,000 are in the programme to the programme and the programme to the programme	rocess of procurement.
Total carpet area of the Library (in sq. mts.)	1300 sq. m.
Seating capacity of the Reading room	200
21. Status of automation of Library	
Yet to initiate	1
Partially automated	
Fully automated	
22. Which of the following services/facilities are provide	ed in the library?
Circulation	1
Clipping	✓
Bibliographic compilation	✓
Reference	1
Information display and notification	1
Book Bank	1
Photocopying	✓
Computer and Printer	1
Internet	/
Online access facility	✓
Inter-library borrowing	/
Power back up	/
User orientation /information literacy	/
Any other (please specify and indicate)	

Self-Study Report/26

23. Are students allowed Yes	No No	n books fo	r examin	ations ?		
24. Furnish information	on the f	ollowing				
Average number of			d per da	у		75
Maximum number	of days b	ooks are po	ermitted t	to be retain	ed	
by s	tudents				7	days
by f	aculty				15	days
Maximum number	of books	permitted f	or issue			
for s	students					2
for t	faculty					7
Average number of	users wh	o visited/co	onsulted p	er month		10
Ratio of library bo	oks (exclu	ding textbo	oks and	book bank		12
25. What is the percent 3.3 26. Provide the number library during the last	age of lib	rary budget	in relatio	cals that ha		ndded to the
		I		П		ш
	Number	Total Cost (in Rs.)	Number	Total Cost (in Rs.)	Number	Total Cost (in Rs.)
Text books	794					51,231/-
Other books	163					32,760/-

Any other specify and indicate

(Additional rows/columns may be inserted as per requirement)

Rs. 96,726.35/-

5/3

Journals/Pereodicals

12,735.35/-

Criterion V: Student Support and Progression

1. Programme wise "dropout rate" for the last three batches

Programmes	Year 1	Year 2	Year 3
D.Ed.	Yet to appear	N/A	
B.Ed.	3%	Yet to appear	
M.Ed. (Full Time)	-		28
M.Ed. (Part Time)			

2.	Yes No No
	If yes, how many students are under the care of a mentor/tutor?
3.	Does the Institution offer Remedial instruction? Yes No
1.	Does the Institution offer Bridge courses?

5. Examination Results during past three years (provide year wise data)

	UG				PG		M.Phil		
Y	I	II*	III	1	П	Ш	I	п	П
Pass percentage	100	100	N/A						
Number of first classes	96	75	N/A						
Number of distinctions	5	17	N/A		100				
Exemplary performances (Gold Medal and university ranks)		7.							

^{*} Internal assessment

Yes

ears (provide year wise data)		- 1	1	II	III
NET			Nil	-	-
SLET	SET		Nil	-	-
Any other (specify	and indicat	e)	12	_	_
above have been appointed in I			ions.		
ention the number of students veree years Nil				al aid	during
Financial Aid	I	I	I		Ш
Merit Scholarship	Nil	1	Vil		
Merit-cum-means scholarship	Nil	1	Vil		
Fee concession	Nil	1	lil		
Loan facilities	Nil	N	lil		
Any other specify and indicate	*8	f	nstallme acilities ostlers	1000	
Applied to the Government for S there a Health Centre available				ution?	,
Yes No No No No No No Paculty Non-teaching sta No No Yes No	Yes ff Yes	•	\ \ \ \ \ \	lo lo	
Faculty Non-teaching sta	Yes If acility for	•	\ \ \ \ \ \		

Self-Study Report/29

1. Does the institution			Contract of the same	DOMESTIC STREET	44.00	
Spo	orts fields		Yes	1	No [
Ind	oor sports facilit	ties	Yes	1	No [ī
Gy	mnasium		Yes		No [ī
2. Availability of res	rooms for Won	nen		_		
Yes	No					
3. Availability of res	rooms for men					
Yes	No					
4. Is there transport	facility available	?	•			
Yes	No					
5. Does the Institution		k from	students o	n their (campus	experienc
Yes 6. Give information	on obtain feedbac No					
Yes	on obtain feedbac No on the Cultural I sed.			data) in		the instit
Yes 6. Give information	on obtain feedbac No on the Cultural I sed.	Events		data) in	which	the instit
Yes 6. Give information	n obtain feedbace No on the Cultural lead.	Events	(Last year	data) in	which articpat	the instit
Yes 6. Give information participated/organi	n obtain feedbace No on the Cultural lead.	Events	(Last year	data) in	which articpat	the instit
6. Give information participated/organi	n obtain feedbace No on the Cultural lead.	Events	(Last year	data) in	which articpat	the instit

(Excluding college day celebration)

17. Give details of the participation of students during the past year at the university, state, regional, national and international sports meets.

	Participation of Students (Numbers)	Outcome (Medal achievers)
State	Nil ·	
Regional	Nil	
National	Nil	
International	Nil	

	International	Nil	
8. Do	es the institution	n have an active Alumni Asso	ciation?
	Yes	No	
If	yes, give the ye	ar of establishment	
	2006	19 * 3	
19. D	oes the institutio	n have a Student Association/	Council ?
	Yes	No	
20. D	oes the institutio	n regularly publish a college i	magazine?
	Yes	No	
21. D	oes the institutio	n publish its updated prospect	us annually?
	Yes	No .	

22. Give the details on the progression of the students to employment/further study (Give percentage) for last three years

	Year 1 (%)	Year 2 (%)	Year 3 (%)
Higher studies	5	N/A	
Employment (Total)			
Teaching	30	N/A	
Non teaching	Nil	N/A	

		-	1-337	STATE OF THE PARTY	
	Non teach	ning	Nil	N/A	
s there a pla	cement cell	in the ins	titution?		
f yes, how r hree years.	nany studen	ts were en	nployed thro	ugh placement of	cell during the
	1	2	3	Not applicable	
				от причине	
Does the ins	titution prov	vide the fe	ollowing gui	dance and cour	selling service
				Yes	No
	ndemic guida		Counselling		
	sonal Couns			님	님
• Car	eer Counsel	ling			

Criterion VI: Organization and Management

		Once a week
Staff Council		2 to 3 times a month
IQAC/or any other similar body/cor	nmittee	Once a week
Internal Administrative Bodies contribution of the institutional profor three most important bodies)	ributing to quality occesses. (mention only	Once a month
hat are the Welfare Schemes available institution?	e for the teaching and n	on-teaching st
Loan facility	Yes No	/
Medical assistance	Yes / No	
Insurance	Yes No	
Other (specify and indicate)	Yes No	
P. F. is likely to be introduced		
P. F. is likely to be introduced Number of career development program luring the last three years	nmes made available fo	r non-teaching

	Nation-1		
	National	01	
	International	NII	
c. Number of facu	ilty development progr	ammes organize	ed by the Institution :
5			
d. Number of Ser	minars/workshops/symp	posia on curricu	lar development,
6	ing, Assessment, etc. o	organised by the	institution
e Research devel	opment programmes a	ttended by the f	Seculty
1	- I I	nended by the i	acuity
f Invited/endown	nent lectures at the inst	titution	
1. Invited/endown	lent rectures at the hist	utution	
Any other area (specify t	the programme and ind	licate)	
		ach programme	: 02
6. How does the institution staff?	n monitor the performan	nce of the teachi	ng and non-teaching
a. Self-appraisal	•	Yes 🗸	No
b. Student assessment of	of faculty performance	Yes	No 🗸
c. Expert assessment of	f faculty performance	Yes	No 🗸
d. Combination of one	or more of the above	Yes	No 🗸
e. Any other (specify a		Yes	No
Student/Expert assessm	ent programme will sta	art from next ses	ssion
	d additional administrat	tive work?	
7. Are the faculty assigned			
7. Are the faculty assigned Yes	No r of hours spent by the	Combinator men	k

Self-Study Report/34

 Provide the income received under various heads of the account by the institution for previous academic session

Grant-in-aid NIL

Fees B.Ed Rs. 23,900,00/
ETE Rs. 15,00000/
Donation (2 Years)

Self-funded courses NIL

Any other (specify and indicate) NIL

9. Expenditure statement (for last two years)

	Year 1	Year2
Total sanctioned Budget		
% spent on the salary of faculty	16.13	15.31
% spent on the salary of non-teaching employees	3.12	2.67
% spent on books and journals	1.00	1.57
% spent on developmental activities (expansion of building)	66.26	60.16
% spent on building maintenance, electricity, water, sports facilities, hostels, residential complex, student amenities, maintenance of equipment, etc.	1.31	5.73
% spent on equipment, teaching aids, contingency etc.	11.88	13.10
% spent on research and scholarship (seminars, conferences, faculty development programmes, faculty exchange, etc.)	NIL	1.46
Any other (specify and indicate)	NIL	NIL
Total expenditure incurred	100%	100%

Surplus Rs. 6,72,000/- Rs. 6,72,000/- Yes No	specify the amount)	D-C-1	
Is there an internal financial audit mechanism? Yes No	Surpius	Deficit	
Yes No	Rs. 6,72,000/-		
Yes No			
Yes No	Is there an internal financial audit mechanism	?	
Yes No	Was II No I		
Yes No	Yes V No		
Yes No	. Is there an external financial audit mechanism	?	
Administration Yes V No Finance Yes V No Student Records Yes No Aptitude Testing Yes No Assessment Any other (specify and indicate) Administration Yes No No Administration Yes No No Mo Assessment Yes No No Mo			
Administration Finance Yes No Student Records Career Counselling Aptitude Testing Examinations/Evaluation Assessment Any other (specify and indicate) Yes No No No No No No No No No N	Yes No		
Administration Finance Yes No Student Records Career Counselling Aptitude Testing Examinations/Evaluation Assessment Any other (specify and indicate) Yes No No No No No No No No No N	ICT/Technology supported activities/units of t	he institution:	
Finance Student Records Career Counselling Aptitude Testing Examinations/Evaluation Assessment Any other (specify and indicate) Yes No No No No No No No No No N	. ICI/Ieciniology supported activities units of		
Student Records Career Counselling Aptitude Testing Examinations/Evaluation Assessment Any other (specify and indicate) Yes No No No No No No No No No N	Administration	Yes No	
Student Records Career Counselling Aptitude Testing Examinations/Evaluation Assessment Any other (specify and indicate) Yes No No No No No No No No No N	Finance	Yes 🗸 No	П
Career Counselling . Yes No Aptitude Testing Yes No Examinations/Evaluation Yes No Assessment Yes No Any other (specify and indicate) Yes No 14. Does the institution have an efficient internal co-ordinating and monitor mechanism?	Pinance	H	H
Aptitude Testing Examinations/Evaluation Assessment Any other (specify and indicate) Yes No No No No 14. Does the institution have an efficient internal co-ordinating and monitor mechanism?	Student Records	Yes No	
Aptitude Testing Examinations/Evaluation Assessment Any other (specify and indicate) Yes No No No No 14. Does the institution have an efficient internal co-ordinating and monitor mechanism?	Career Counselling	Yes No	
Examinations/Evaluation Assessment Any other (specify and indicate) Yes No No No 14. Does the institution have an efficient internal co-ordinating and monitor mechanism?		= =	
Assessment Any other (specify and indicate) 14. Does the institution have an efficient internal co-ordinating and monitor mechanism?	Aptitude Testing	Yes No	브
Assessment Any other (specify and indicate) Yes No No 14. Does the institution have an efficient internal co-ordinating and monitor mechanism?	Examinations/Evaluation	Yes / No	
Any other (specify and indicate) Yes No		Vac 🚺 No	
14. Does the institution have an efficient internal co-ordinating and monitor mechanism?	Assessment	ies 🕶	
14. Does the institution have an efficient internal co-ordinating and monitor mechanism?	Any other (specify and indicate)	Yes No	
mechanism?			
	14. Does the institution have an efficient int mechanism?	ernal co-ordinating and	monitori
Yes / No			

15. Does the institution have an inbuilt mechanism to check the work efficiency of the non-teaching staff?
Yes No
16. Are all the decisions taken by the institution during the last three years approved by a competent authority?
Yes 🗸 No
17. Does the institution have the freedom and the resources to appoint and pay temporary/ ad hoc / guest teaching staff?
Yes No
18. Is a grievance redressal mechanism in vogue in the institution?
a) for teachers
a) for teachers b) for students c) for non - teaching staff
c) for non - teaching staff
19. Are there any ongoing legal disputes pertaining to the institution?
Yes No 🗸
20. Has the institution adopted any mechanism/process for internal academic audit quality checks?
Yes No 🗸
21. Is the institution sensitised to modern managerial concepts such as strategic planning, tearnwork, decision-making, computerisation and TQM?
Yes / No



Evaluative Report

1. Executive Summary

DIPSER College of Education is a premier Institute of Teacher Education at Deoghar, Jharkhand State. The Institute is situated amidst quaint surroundings and it is an integral part of Dev Sangha Seva Pratisthan. The Institute was established with a view to produce committed teachers who would:

- Be fully dedicated to the cause of teaching,
- Serve the nation with a deep sense of duty and commitment,
- Be ever conscious of their role as responsible guardians of human resource development society

The unique feature of DIPSER College of Education is that it is the only College for women under the University. Women empowerment through their "Education" has been the crying need of this region.

"Mother is the first teacher of a child. Educated mothers create educated citizens"

This is the vision of Acharya Saumyendranath Brahmachary, the spiritual head of Dev Sangha Seva Pratisthan. So, the women representing the symbol of "Mother" have been targeted to be trained professionally as teachers.

National Council for Teacher Education (N.CT.E.) has made it a prerogative for a teacher educator to have a M.Ed. degree. With several B.Ed. Colleges coming up in the state – it has become a dire necessity to have a M.Ed. course here. As on date, no institute in this state offers a M.Ed. course. Therefore, DIPSER College of Education proposes to bridge this gap between the demands for M.Ed. qualified teachers and the present development of such human resources. The earlier the better!

With this backdrop, DIPSER has the pleasure to expose itself for its inspection, assessment and accreditation at an early date. The institution has sufficient justification to place its application for NAAC's objective consideration. The supporting materials to justify the strength have been briefly outlined below for NAAC's kind perusal.

2. Criterion wise Analysis

Criterion I: Curriculum Design and Planning

1.1. Goal orientation

DIPSER, College of Education reflects a modernized and dynamic outlook as well as traditional and cultural heritage of our country through its philosophy of developing human resources with ethical and value -based mind-set for sustainable development in the field of education. It was with this concept of philosophy, the founder of DIPSER; Acharya Srimat Saumyendranath Brahamachary decided to provid consciencious, dedicated and fully motivated teachers to the society who would be ideally trained to go into the remotest corners of our motherland to bring the best out of young children. He steered DIPSER to rise and fulfill this dream. In addition of providing an ideal educational environment of professional studies, DIPSER, aims at pioneering educational research in the field of education with a futuristic pragmatic outlook. DIPSER, College of Education will continuously aspire for a nationally integrating consciousness for the future teachers, who will be able to work successfully on an international canvas of the "One World". This will necessitate DISPER to move forward to achieve higher levels of quality and excellence.

1.2 Curriculum Development

Entire territory of Teacher Education is a field for ideal planning for curriculum construction and curriculum development. Curriculum development is a continuous process which is very much practised in the College in right earnestness. There is a syllabus given by the university. It takes decade to break its rigidity. The College plans in its own way within the frame of the adopted syllabus in a manner that it seems to get a new thrilling touch of life. Entire range of College activities is concretized to a new shape for better action and better result. Such practices are constantly evolved in the College with cooperative and collaborative efforts. Syllabus improving practices strengthen the curriculum building and more importantly what College does is its incessant effort for the removal of obsolescence

With the help of aesthetic and health introduction of various segments such as Art, Music, Dance, gardening etc. the curriculum development is always enriched. Computer also plays an important role in enriching the process of curriculum development Practically in modern day the curriculum is a fusion of interplay of the Head, Heart, Hands and Health (4 Hs) which is being realised in the in the implementation of the principles of Curriculum Development through out the session.

DIPSER, College of Education has planned to provide Computer Education to the student-teachers for their better adjustment in the technical field of Education, though this type of education is not included in the proposed curriculum. Information Technology aided modular curriculum design is being planned for the future.

DIPSER, College of Education provides Art Education for the B.Ed student teachers in order to enable them to prepare their teaching aids. This is not included in the B.Ed programme of the University. The Institute designs its own curriculum pattern in this area.

It is worth mentioning that Education being a multidisciplinary subject, approach of teaching is always oriented towards interdisciplinary/multidisciplinary thinking. DIPSER, College of Education has developed a Multidisciplinary Self Enrichment Programme through which the student-teachers can involve themselves in peer-group observation during Microteaching-Skill-Development, Simulated teaching, irrespective of their method-subjects-background. It highlights the concepts of teaching skill development and self motivation.

DIPSER, College of Education admits the fact that education is not supposed to be a rigid process and it should not be designed in a water-tight-compartment. Keeping this in mind this Institute requested the University (the D.S.W., the Inspector of Colleges, and Academic Dean-Education) to revise the curriculum accordingly. The University people, on the other hand, asked the institute to formulate the course outline following the National Curriculum. The institute has already started this process. It is expected that the Institute would be able to lead in the formulation of a revised B.Ed curriculum for Siddo Kanhu Murmu University.

The peer-group observation report, during micro teaching programme showing the interdisciplinary / multidisciplinary approach of the curriculum is enclosed.

1.3 Curriculum Planning

The College has a well thought out programme relating to

- Teaching practices in schools,
- Demonstration of knowledge and skills through teaching,
- Teacher training based on the concept of modern ICT,
- Development of new instructional strategies for bettering the application of methods for higher levels of teaching/learning interaction, based on :
 - i) Understanding the relevance of Inclusive Education.
 - Understanding gender differences and the meaning of substansive equality.

Micro-Teaching Session and Peer-group observation







1.4 Feedback Mechanism

The performance records of the College show that

- Mechanism of responses from the student teacher, teachers and programmers have an inbuilt process used for
 - a. Obtaining the data
 - b. Analyzing them
 - c. Using them for review, redesigning and restructuring the College academic programmes to be undertaken in future.

After getting feedback from the concerned authorities and academic peers, DIPSER, College of education tries to modify the pattern of conducting Practice Teaching and allied activities (Micro Teaching, Lesson planning etc.) and organizes Seminars, Workshops, Orientation Programme for updating teaching programmes. Necessary modifications in teaching are made after obtaining suggestions from concerned authorities and academic peers. Again, depending on the feedback and in order to assess the capability of teaching and reception of the same by the student-teachers, previous year's student-teachers are brought for teaching demonstration in the class room. Successful ex-student-teachers on the basis of their capability have been recruited in the faculty.

Feedback(certificate) from one of the concerned practicing schools regarding student-teachers of the session(2005-06) is enclosed.

Criterion II Curriculum Transaction and Evaluation

Introduction

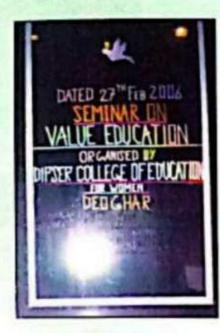
Keeping in mind the meaning of student diversity, the College has developed ways and means for absorbing these differences through a number of ways such as:

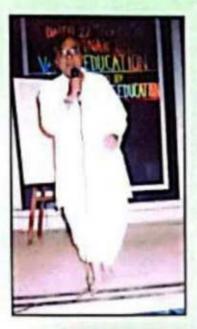
- I. The use of effective teaching learning experiences
- II. Interactive instruction techniques specially for the creative student-teacher.
- III. Interviews, focused group discussion, debates, projects, presentation, experiments, and e-resources-are all made use of. The institute is yet to be equipped fully to acquire much required e-facilities. However, all the required procedures are fully adopted to accelerate the speed of advancement of the educational programmes.

Admission

Admission of College students is based on the mandatorily prescribed policies by the State Government through notification, reinforced by the University directives for compliance and fully adopted by the Management of DIPSER College of Education. At present there are two types of courses –ETE and B.Ed. Admission procedure is same for both of them. The NCTE has provided 100 seats for B.Ed and 50 seats of ETE course for taking admission each year. The College

SEMINAR ON VALUE EDUCATION





A Professor from Management Centre for Human Values (MCHV) of IIMC, Joka, West Bengal

Presentation by a student-teacher of DIPSER





From Left: Faculty of WHO for Voluntary Blood Donation Movement, Educational Consultant (Retd. Sr. Executive of CBSE), Professor from IIMC, Reader (Ed. Dept.) of Calcutta University

advertises admission news in the State level dailies (minimum four) so that the interested students and guardians can get the information as early as possible. A copy of the advertisement is also displayed on the College notice board for wider local publicity. Normally one month time is alotted for the candidates to purchase the forms, study them carefully and then apply for admission. Along with issuing of forms receiving procedure also continues side by side. There is an "Admission Committee" constituted by the College to undertake the entire work from initiation to the final publication of the selection list. Every care is taken that the selection of the candidates for admission be done on strictly the basis of merit.

Besides admission strictly on the basis of merit, there is a mandatory quota for ST/SC OBC/Physically handicapped as fixed by the Government. There is no reservation of seats for the Government, Management, University and MP/MLAs. Merit and reservation of quota are the only criteria in the College for admission.

2.1 Transaction of Theory

The institute always encourages teachers in upkeeping themselves with methods and techniques for adopting new strategies and approaches to teaching. Teacher educators constantly employ interactive and participatory approach in the transaction of theory. In the process of developing the transaction, the teacher educators skillfully uses the techniques of 'explanation' justification, art of questioning and brainstorming by involving the students. The teachers are fully alert and aware that better learning outcome are possible not merely by teaching, or furnishing information, but by involving the student-teachers and bringing the best from within, with the help of such interactive teaching methods. The vision of the institute is 'to establish the interconnectiveness of theory and practice.

2.2 Teaching Practice

Teaching practice is the most vital aspect of any teacher education programme. Theoretical discussions get reflected in the practice of teaching in the various school situations. Practice teaching practically paves the way for practical field experience. The field experience helps and allows students to apply and reflect their pedagogical knowledge and skills directly. Teaching practice is done in ten well established reputed schools of English and Hindi medium. Ten days are allotted for final teaching as a mandatory requirement of the university examination. Total number of lessons each student has to execute is 40 (20 in each method paper) along with two final lessons. Total lessons stand around 42 for each student. Before the commencement of the teaching practice programme ten days' rigorous exercises are conducted in the College to acquaint the students with the concept of micro teaching under simulated conditions. A minimum two lessons are given by each student-teacher in simulation in a class room situation. (Details of the process of practice teaching in schools are given in the annexure) (Normally in the range of 8 to 12, the student teachers are placed in each adopted practicing

THE COLLAGE OF CO-CURRICULAR ACTIVITIES A PROCESS OF TALENT SEARCH



school.) Each lesson of the student teacher is approved, supervised and finally the strength and weakness are pointed out by teacher educators. The mechanism of supervision of the teaching practice programme leads to innovative practices every year and produces better result.

Relevant papers on the Practice Teaching programme

2.3 Assessment and Evaluation

The linkage of declared instructional objectives with the learning out-comes at the evaluative stage of teaching is the target of the College. Strictly speaking all stated objectives are in behavioural terms and form a part of the evaluative protocol. Teacher educators are clear in their approach that objectives provide a definite direction to the inputs for monitoring the out come. Throughout the years the student teachers are to pass through details of various assessment and evaluation process (internal, midterm, term end evaluation and external evaluation).

Relevant papers regarding Internal Examinations are enclosed.

2.4 Use of ICT

The ICT has brought a revolution in the field of education especially Teacher Education. Education through satellite, Video-conference is yet to reach the class rooms of the College. However, with the use of media materials through television, computer and other audio-visual aids the teaching-learning process is always kept vibrant in the College. The ICT is helpful in the admission process of the College. All the steps of the admission-procedure is computerized. Student teachers and faculty are at liberty to have access to various print and electronic resources in the College.

Criteria III :- Research, Development and Extension

3.1 Research

For quality improvement in the field of teacher education, research plays a vital role. Research keeps the faculty very near to the current trends and development in the area of teacher education. It also helps them:

- to find answers to questions
- II. to evolve right kind of technique
- III. to adopt strategies
- IV. to develop new tools for use
- V. to accelerate innovative ideas and approaches

VI. to promote research culture to serve the process of learning through research and extension.

The College is in full knowledge of the above blessings of research. And as such it has made the research activities an integral part of teacher education. The support system for research promotion has not developed, so far, to a desirable level due to financial constraints. The College is a self financing non-profit philanthropic Institution. It is hoped that with the financial support from U.G.C, NCERT, NCTE and other government agencies, the research activities will be expanded rapidly. However, with the limited means the College is achieving maximum research development with satisfaction. Faculty is encouraged to undertake research activities by collecting data, conducting surveys and using questionnaire in rural tribal areas. Finance is provided by the College. For this purpose, there is a 'Research Committee' consisting of four faculty members, and two student teacher members. This committee is active and instrumental in organizing/encouraging providing base-service to desirous and aspirant trainees.

The student teachers have prepared Statistical Reports for the neighborhood practicing schools based on the tests conducted by them during their Practice Teaching Session.

The questionnaire related to a research project – prepared by the institute, Report on Educational Awareness of the rural people of Deoghar and

The statistical reports presented by the student-teachers on the performances of the students of the neighbourhood practicing schools are enclosed.

3.2 Development

Development of institutional material and activities of the institution takes place with the augmentation of teacher training and competence. The teacher educator using ICT is more prone to contributing development and preparation of innovative teaching materials. This prepared teaching material is extensively deployed for re-inforcing the development of training of students and with the employment of technology, new instructionals materials are developed.

All the method laboratories including Educational Technology, Psychology and Computer Laboratories are regularly geared for the preparation of instructional materials. Art and Craft Department is constantly developing innovative instructional material contributing to the enhancement of quality in teaching. List of developed instructional material are displayed in the College for the exposure of students of the town schools. This has a snow balling 'beneficiary effect' of the developed quality materials on other teaching institutions.

INTER-SCHOOL ELOCUTION COMPETITION: A PROGRAMME WITH THE LOCAL SCHOOLS



DSNS: The working laboratory of DIPSER



A gathering of the students of the local schools, student-teachers and faculty members of DIPSER, honourable guests and the Judges





THE FESTIVAL OF LIFE TO CARE & SHARE VOLUNTARY BLOOD DONATION CAMP















One of the Extension Activities of the Institute

3.3 Community Programme

Community Programme is inseparable aspect of education which is exclusively concerned with emphasis on neighborhood and community service. Institution and community receive mutual benefits when they interact. This College is fully engaged in community service through its various educational programmes and extension activities in both rural and urban areas. Some of the Community engagement & the Extension programmes are mentioned below:

- Organising Inter School Elocution Competition involving the students from the local schools of Deoghar
- Organising Blood Donation Camp and awarness campaign in association with Indian Red Cross Society, Deoghar
- Extension Programme based on the Seminar for in service teachers of neighbourhood schools on the topic "Educational Scenario of Dropout cases of Eastern India"
- Traffic awareness programme involving local people of Deoghar Town under the guidance and Supervision of the Superintendent of Police, Deoghar.
- Out reach programme involving local people of Deoghar Village in assessing their educational awareness by administering a self made tool.

3.4 Consultancy

Professional development takes place with the mechanism of consultancy service. Each educational institution these days, has some kind of consultancy service to support the professional growth of its students. There is the provision of rendering consultancy/vocational/guidance services, through its "Guidance cell" headed by competent faculty of the College. No financial transaction is involved in consultancy work. It is a free service given to student teachers by able teacher educator.

3.5 Networking/Linkage

The Institution has developed functional linkage with schools and other educational institutions around it. It is responsive to local needs and realities. Functional linkage leads to the establishment of networking system of all the educational institutions big and small. It is because of such cooperative and collaborative programme of action that all institutions enjoy the benefit of exchange of ideas and solves many problematic educational issues.

SEMINAR ON DROP-OUT CASES OF EASTERN INDIA



DIPSER Faculty





Faculties from Regional Institute of Education, Bhuvaneswar



Reader of Calcutta University and Head of B.Ed., Sri Shikshyatan College, Kolkata

TRAFFIC AWARENESS : TO DEVELOP DISCIPLINE FOR SELF AND FUTURE STUDENTS

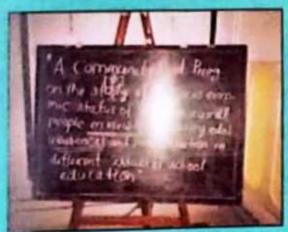


Inauguration by Superintendent of Police, Deoghar



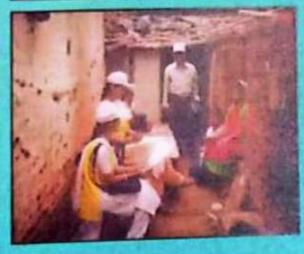
DIPSER student-teachers ready to go out for Controlling Traffic

OUT REACH PROGRAMME ON EDUCATIONAL AWARENESS: EDUCATION FOR THE MASS

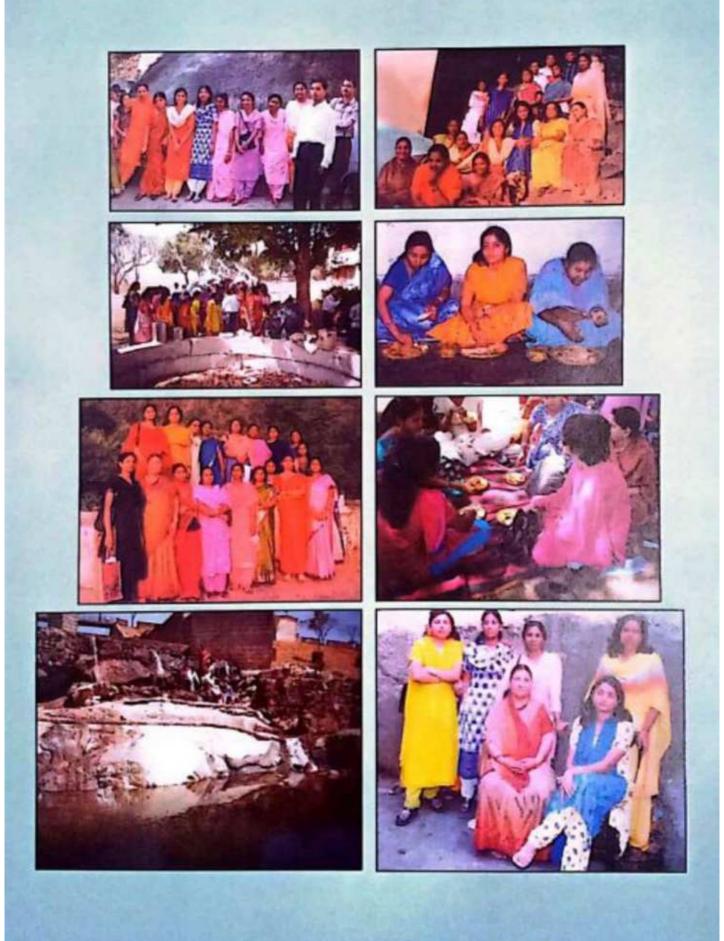








PICNIC AND STUDY ON ENVIRONMENT / LOCAL PEOPLE



This College has established linkage with all other educational institutions of lower and senior secondary as well as College education at local level and with Regional Institute of Education (R.I.E. – a National educational institute) at National level. Under the faculty exchange programme, DIPSER-College of Education and RIE are in the normal process of exchange of their Faculty as well as students. Five important networking linkages are being used by both the institutions for their mutual educational benefits.

1. Teaching

2. Training

3. Practice Teaching

4. Consultancy

5. Extension

In the above areas our faculty and students are actively involved particularly with the on-going school programmes. Such inter-institution linkage benefits the institutions in every way.

Criteria IV Infrastructure and Learning Resources

4.1 Physical Infrastructure

Infrastructure facility is the basic condition for any institution to start and flourish. Physical infrastructure is fundamental to the running of the institution in a suitable as well as in an ideal condition. The College has a physical infrastructure which includes

- A big and splendid building accommodating all physical requirements to run the programme from KG training to PG training.
- All laboratories of different designs being the inseparable part of the physical infrastructure.
- 3. In addition to the earlier established infrastructure, the authority has added a new structure to the existing facilities. The new construction comprises of the following facilities:
 - i. Big conference hall
 - ii. Large combined physical space for library and reading room
 - iii. Provision for M.Ed classes with gallery system
 - iv. Class rooms, store room, canteen facilities etc.

The entire campus is maintained and kept neat and clean through inspection and supervision by a caretaker, with regular maintenance by an electrician, plumber, sweepers, gardeners and others provided by the institute. A lady attendant is there to maintain the cleanliness of the class rooms and other places.

In addition to normal routine work, the Institute utilizes the infrastructure in the evening for Computer Learning, Practice-Teaching, Lesson plan correction programme etc.

Infrastructure: The support service



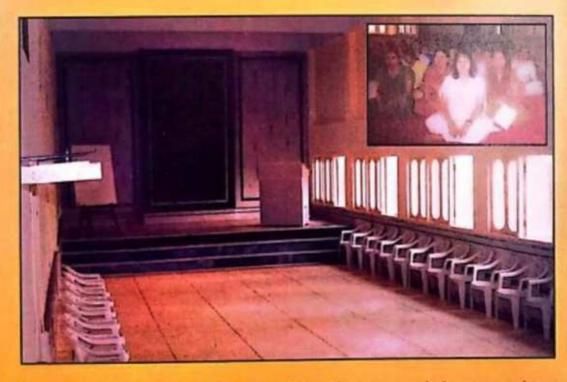
Library-cum Reading Room: The Resource Centre of the Institute



Activity Hall: A space of synchronization among head, heart and hand



Hostel: A home away from home



Assembly Hall: A space to develop belongingness and share experience

The master plan of the campus which indicates the existing buildings in the campus, new construction and project expansion in future. (A separate sheet of master plan is attached herewith)

4.2 Instructional Infrastructure

The College is aware that the quality of programme is determined not only by the availability of space but by the size and design of activities associated with the programmes. The instructional infrastructure is built with the help of learning materials, ICT facilities, laboratories, learning resource center necessary for implementing the programme.

The College has Educational Technology and Computer Lab facility which are optimally used by the teacher educators and student-teachers. Normally, during day time computer classes for ETE students and in the evening for B.Ed. students are arranged by the College authority. Thus far, the College is in possession of various audio-visual facilities and materials such as

- CDS
- Cassettes (audio and video)
- III LCD
- IV Over-head projector
- V Computer
- VI Television
- VII Art materials and designs prepared by student teachers

In addition to computer and Educational Technology Laboratories, the College has Method Labs, Psychology Labs, Language Labs and Art and Design Laboratories. the presence of above Labs and ICT facilities renders strength to the instructional infrastructure of the College. The College has developed a system of multipurpose use of the instructional materials and structure. The Assembly hall is utilized for

- Assembly & prayers
- Seminar 2.
- Workshop, debates 3.
- Cultural programme
- Regular class 5.
- Literary competition
- Music concert and dance 7.
- Indoor games 8.

Other halls of the College are also judiciously utilized for multipurpose use

(Notice related to the utilization of computer centre of the institute is enclosed)

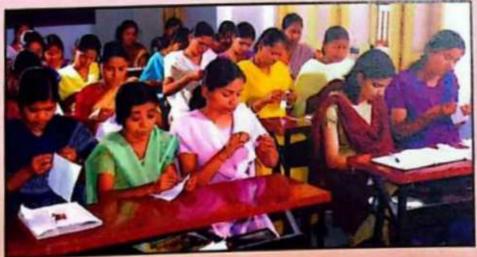


SPORTS AND GAMES



CRAFT : EDUCATION
AND TRAINING





4.3 Human Resource.

Human resource, if suitably recruited trained and professionally competent is invaluable to the Institution.

There is a sound system of selection for obtaining quality faculty for the College.

This is a serious area where quality can not be compromised. The enlightened senior members of the DIPSER management, senior members of the teaching staff of the College including the Principal and experts from renowned Colleges university form the selection Committee. Whosoever is to be picked up for teaching in the College is to pass through the screening eyes of the Committee. While selecting the faculty for the College, all norms and regulations of NCTE/University/State Government are strictly adhered to.The College is in touch with the National Educational Agencies like NCERT, NCTE, UGC, IGNOU, NIEPA for providing scope for personal and professional growth and career development of the teaching and non-teaching staff. The teaching staff is assigned work-load as per NCTE/UGC regulations.

The information about teaching staff is in the attached prescribed format.

4.4 Library and Information Services

Library holds the key to enhance the levels of learnings of both of the faculty and students. With the help of a modest holding of books and journals, it provides learning materials to staff and students to acquire knowledge, information & skill for their study.

The College has a rich library run by a qualified trained librarian. To assist the librarian, technical staff is there for material collection and handling of books and journals.

The library is on the threshold of complete computerization. The College has constituted an Advisory Committee on the smooth functioning of the library. This arrangement is for the optimum use of library resources and maximum benefits to be accrued to student teachers. The College enjoys the benefits of networking facilities with libraries in Kolkata for inter-library borrowing. The College has also book bank facility for the students.

Criterion V

5.1 Student support and Progression

Mentoring:- A good mentor is he/she who plays a role of a trustworthy adviser of the students. Nurturing and mentoring of student teacher is not a one day's work. Neither is it incidental. There is a systematic mentoring arrangement in the College which is reflected in the preparation and executing of lessons by the student teachers. Round the clock the teacher educators are in the selfless service

DIPSER: As the study-centre of IGNOU (B.Ed. Programme): A linkage with the National level



Faculty of DIPSER in a special gathering of IGNOU (B.Ed.)



A group of Student-teachers of IGNOU B.Ed. Prog. with faculty of DIPSER

to the boosting of spirit of students placed in practicing schools. The mentoring of teacher-educator is lucid, soothing and transparent.

In view of enabling the students to continue their study in an effective manner, the Institute provides them some constant support systems such as transport and hostel.

5.2 Student progression

Progress of the students from one class to next higher class is a natural phenomenon based on the universal design of evaluation prevalent all over the world. But in the field of teacher education, student progression means some thing more, some thing special, When there is vertical movement of student from one level of education to the next higher-level successfully or towards gainful employment, it can be termed as student progression.

There are many ways and devices being practiced in the College to contribute to the student progression. They are cells like:

- 1. Counselling and guidance cell and
- Student grievance cell operating efficiently to cater to the needs of students every time, every moment.

Campus environment on all counts is attractive, congenial, supportive, serene and helpful. The environment generates an atmosphere of discipline, freedom, punctuality and cooperation. All these help better achievement, and development performance of the student-teachers.

5.3 Student Support

Every day the College provides supportive services to the students for their personal and professional growth. Updated information is

- 1. announced in the Assembly hall,
- 2. written neatly on the College notice board
- 3. pasted on the students notice board
- 4. arranged to pass to students in the hostel too

Students are never deprived of any information, news, and notice meant for them. Some students lag behind in the race of educational competition. Over the months, they become slow learners. They need special care and special attention for quick improvement. The College arranges remedial special classes for the low learners. Guidance and counselling services are regularly provided by the entrusted faculty members.

In case any physical/mental indisposition of the students, the College authority swings into action and every facility is provided including the facility of guidance and counselling.

LEADERSHIP TRAINING OF TRAINEE-TRAINERS













"Kadam Kadam Badhaye Ja"

The progress of the student at different stages of programmes is monitored and advised through a well-designed evaluation and assessment machinery. The Feed back system being very strong is the academic strength Institution.

5.4 Student Activities

Students' activities are an inseparable part of personality growth of the student teachers. For encouraging students activities, the College very aptly arranges sports programmes for physical growth and literary and cultural activities for mental development. In addition to these activities for the students there is also provision for the participation of students in publishing materials like catalogues, wall magazines, College magazines and other literary materials (List of publication is attached). The College has a lively student self government council the members of which always show readiness in shouldering the working responsibilities of the College. Practically the Students' Council takes up the load of their activities related to sports, culture, literary function etc. There is one Alumni Association in the College. It is in a infant stage but this year it will assume greater responsibility to expand its area of action. (The list of Office-bearers of Alumni Association is attached)

A Report based on the environment and population study-prepared by the student-teachers, are enclosed.

5.5 Placement Service

Placement service is highly essential for the future of student teachers when they professionally equip themselves after passing the examination. This service is distinct and prominent in Engineering, Medical and Management Institutes. In teacher education institute the service has not been very popular, although its utility is always rated very high.

This College has not so far arranged for the establishment of permanent placement service center, but through well planned mechanism, student teachers are very successfully placed in different teaching institutions of the state. The mechanism for placement by the College includes

- Personal contact with heads of other institutions.
- Old ex-students of the Alumni Association.
- Writing letters to the administration of various schools.

The above procedures have considerably helped the College for placing student teachers in employment in the past and will be followed in the future too.

Criteria VI Organizations and Management

6.1 Internal quality Management

IQM is the heart-beating mechanism which includes the integration of all segments of teacher education. There is well oiled quality management system in the College. Every academic, administrative and financial activity is spontaneously interwoven. In spite of automatic system of integration, the College has not yet been able to establish Internal Quality Assurance Cell (IQAC). It will be established from the current session. However the institute gets feedback from the teacher-education, students, non-teaching staff, parents and heads of other educational institution for internal quality checks.

6.2 Leadership

Leadership, if it is effective, can change the direction and obtain better result as per its will. Leadership creates an environment which ultimately leads to achieving Institutional goals. Leadership provides direction for realizing both vision and mission.

The head of the institution discharges his duty as the Leader of the academic team in the College in association with directives suggestions and advice of the learned Faculty and Management Team. The Principal of the College with his leadership quality always strikes a fine tuning in governance and management of the curriculum, administration, allocation and utilization of resources for the preparation of the students.

6.3 Academic Planning and Management

Academic, administrative and financial management of the College are interwoven under well planned strategies. The academic planning stretches to the area of

- Teaching practice programme in different local schools and skillful placement of teachers in each school.
- ii. Framing of time-table and its execution.
- iii. Formation of various committees such as
- a. Research Committee
- b. Cultural Committee
- c. Literary Committee
- d. Counselling Cell
- e. Grievance Cell
- f. Environment Committee

VISITING EDUCATIONISTS TO ENLIGHTEN DIPSER STUDENT-TEACHERS



From Left: Colonel, Reader from Viswa Bharati (Central Univ.), Chairman of DIPSER, Member of ERC (NCTE), Reader (Cal. Univ.)



Professor of Management Science of BITS, Pilani







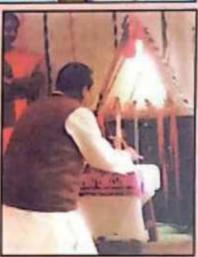


CELEBRATION ON SPECIAL DAYS





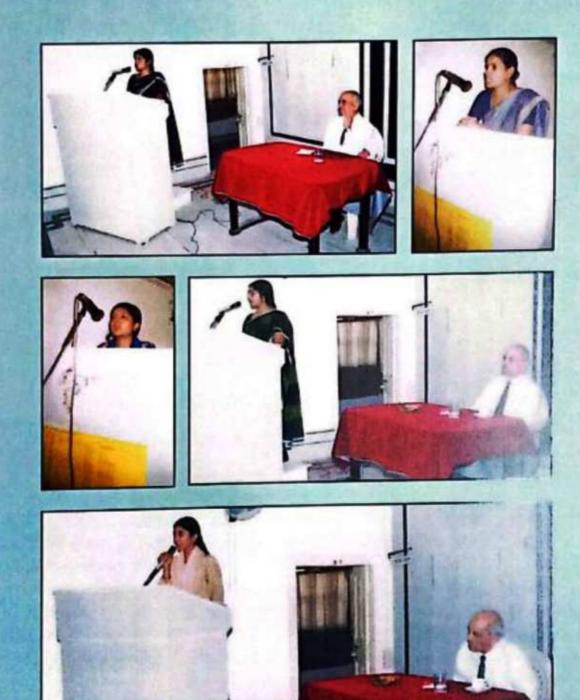








DEVELOPMENT OF COMMUNICATION SKILLS



funds. The College ensures that regulations of funds for the programme are based on clearly laid down procedures of financial management. All items of expenditure are known, budgeted, audited the and overhead in expenditure are kept within control and acceptable limits. There is transparency in every financial transaction. For sound transparent financial management, the College has reasons to be proud of. The members and experts of the management committee are the watch-dogs of resource mobilization, financial transactions and financial management of the institute.

Annual Budget of the College with details of plan and non-plan revenue Expenditure is enclosed.

Our Essential Practices

It can confidently be stated that overall pedagogical practices nurtured and carried forward in the College have led to the total development and training of the teachers of tomorrow.

Value based education is being imparted in the Institute in the following manner:

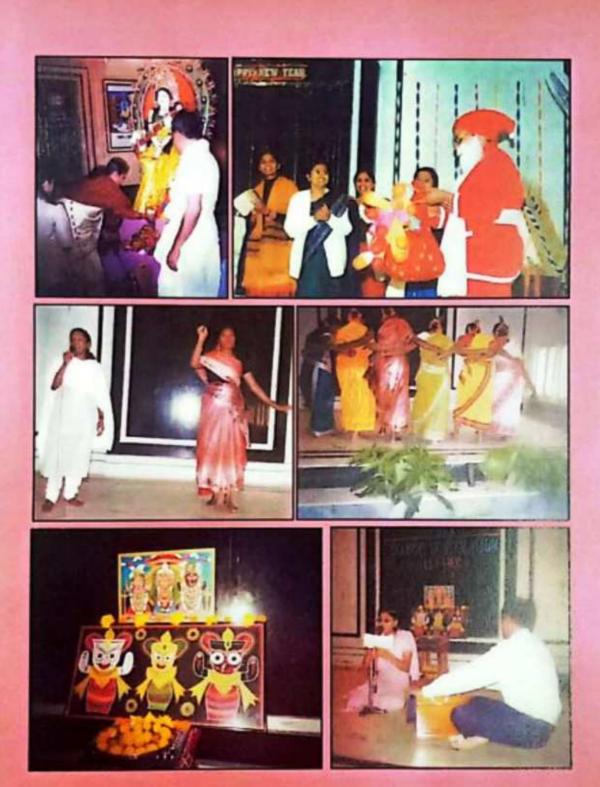
- Through Assembly programme by reading out the text massages of the great thinkers.
- Through 'Thought Of The Day' concept.
- Through conducting Seminar on value education.
- d. Celebration of birthdays of great people
- e. Celebration of National festivals.
- f. Concentrating on the Philosophy "we need to serve others"

The College also takes some initiative to bring in community orientation through different programmes like, celebration of Christmas, Saraswati Puja, Holi, Ratha Yatra, Raksha Bandhan, Sarhul (tribal festival) etc. alongwith celebration of some National Festivals like Independence day, Republic day, Gandhi Jayanti etc. Moreover the College tries to establish the philosophy of "Learning to Live Together" irrespective of caste, colour and creed. The Institute also undertakes activities for societal development to bring in community orientation.

The Institute develops some transferable skills among the students. These are:-

a. Capacity to learn: It is promoted by providing advanced learning materials, developing inquisitiveness and skills through the mechanism of "Learning to Learn".

COMMUNITY ORIENTATION: LEARNING TO LIVE TOGETHER HARMONIOUSLY



COMMUNITY ORIENTATION : CULTURAL & SOCIAL PROGRAMMES















- Communication skills: Communication skills are developed through elocution, debate, public speaking etc.
- Numerical skill: Numerical skills are developed with the mechanism of number game, mathematical quiz etc.
- Use of information technology: there is the use of information technology through proper utilization of education technology laboratory.

To work as a part of a team and independently: Different groups are formed and students are associated with them to experience the team spirit (Learning to live together). Some students are assigned independent duties to prepare the academic programme of the College.

In fine, we here in DIPSER in our own humble way are trying to make future teachers.

"Think globally and act locally."

Part-3

Appendices

Annual Budget of the College with details of plan and non-plan

Revenue/Expenditure

A copy of the last Annual Budget of the college with details of plan and non-plan revenue/expenditure (Attach separately).

A. INCOME:

Tuition Fees

Rs. $23,900.00 \times 100 = Rs. 23,90,000.00$

Development Fees

Rs. $10,000.00 \times 100 =$

Rs. 10,00,000.00

Rs. 33,90,000.00

B. EXPENDITURE:

Items	Amount (Rs.)
Allowances & Benefits .	13,00,000.00
Advertisement	1,40,000.00
Travelling	50,000.00
Establishement expenses	1,00,000.00
Printing & Stationary	3,00,000.00
NCTE Fees	40,000.00
Electrical Expenses	1,10,000.00
Telephone	10,000.00
Postage	4,000.00
Sports and Games	30,000.00
Security Guard	40,000.00
Books & Periodicals	90,000.00
Misc. Expenses	40,000.00
TOTAL:	22,54,000.00

Relevant papers on the practice teaching programme based on the feedback from institutional heads of practicing school/academic peers.

Bute - 02 03 204

PROFORMA

FOR B.ED

THE INFORMATION GIVEN BY THE SCHOOLS FOR TEACHING PRACTICE

INFORMATION SCHOOL	BOARD	TYPE OF THE SCHOOL	MEDIUM OF INSTRUCTION		(2005 -20 PERIODS 4 TIMINGS ALLOWED(MONTH 4 HOURS)	-	The second second second	24102774	NAME OF THE VISITING FACULTY FROM DIPSER TO THE SCHOOL	SIGNATURE OF THE VISITING FACULTY WITH DATE
bj. edves Washing Gorg Streight School	Hada	Grals	Birdi	1000 A	Ferniade: 7 from - Lest ment to Last ment 7 this month	Vin - [m-1 Vin - [m-1 [x] -]m-4 (m-4 (m-4 Su-9	sugary	E1124	R.W. feats	

Phone: 236424

Dev Sangha Institute of Professional Studies & Educational Research (DIPSER)

Bompas Town, B. Deoghar

REF. NO. DIP/ Brack. T/B. Ed/8-05-06

DATE 23.03.06

To The Principal

M.M. Gras High School Deoghan

Sub : Practice Teaching

Dear Sir/Madam,

Please be kind enough to accomodate the following Trainee Teachers for their Practice Teaching in the Secondary Section of your School.

We are furnishing the Names of the Trainee Teachers and Method Subjects to be taught alongwith this letter for your consideration.

Kindly specify the date of commencement, the time period and the classes that you may provide for our students,

Thanking you for your kind co-operation and necessary action.

Yours 'sincerely,

Principal

Constitution

PO.-Devsangna-Boenpas Town Diel-B. Deoghar, Jharthand Pin-\$14114

Matri Mandir Girls High School

SL.NO.	Roll NO.	NAME OF THE PUPIL	METHODS TAKEN REMARKS
1	12		i)Civics ii)Hindi
2	13		i)History ii)Civics
3	43	Kumari Punam	i)Maths ii)Phy. Sc.
4	7.	Mithu Saha	i)History ii)Civics
5	46	Silawanti Soren	i)Civics ii)Hindi
. 6	64	Kumari Priyanka	I)Phy. SC. II)Bio.Sc.
7	11	Sushila Hembrom	i)Bio.Sc. Asst.Group ii)Phy.Sc. Leader
8	7,7	Stericking.	i)Geography Physics ii)History Withchatco -
9	82	Barkha Sinha	i)English ii)History
10	94	Anuradha Dasgupta	i)History ii)Hindi
11	98	Sonu Kumari .	i)Civics Group leader ii)Hindl
12	47	Sangeeta i kumari	ijBio:Sc. Phy .sc ijPhy:Sc. D. i cc
. 13	100	Mala Kumari	i)Civics . ». ii)Hindi
14	39	Shailika Singh	i)Geography ii)Hindi
15	. 99	Swets Singh	i)History



1			ii)Civlcs
6.	55		i)Hindi ii)Civics
17	97	to the second of the second second	i)Civics ii)Hindi
18	87	Priyanka Singh	i)Hindi ii)CMcs
19	31	Chhaya Kumari	i)Hindi ii)History

Mamata W. (i) Masty

(ii) Phy. ge.

Mamata W. (i) II indi

Hostory.

Matri Mandir Girls High School, Deoghar

0.	College Roll NO.	NAME OF THE PUPIL TEACHER	METHODS TAKEN	REMARKS
	10	Laxmi Kumari	i)Maths. ii)Physical Science	
2	80	Mamta Kumari	i)Hindi ii)History	

NFORMATION SER	METHODS	NO. OF CLASSES PER DAY
1	Physical Science Biological Science	5
	Biological Science	3
- 3	Mathematics	2
- 4	English	
- 5	Hindi	11
- 6	History	8
7	Civics	10
- 8	Geography	
-		42
Total		

Podition of one

Posting Charles

MATRI MANDIR GIRLS HIGH SCHOOL ATTENDANCE REGISTER

1.0

SI	Rell	Name of the Pupil	Date?	10	111	12	13	14	15	16	17	11	19	20	21	22	33	24	15	36	27	78	24	Kee	1	2	3	4	5	E
No.	No.	Teachers	1									L	1	-	-	-	+	-	¥	1	1	1		-	20	4	27	1	11/	b
1	7	Mithu Saha		P	T	Tre	Nim.	1	24		200	2	10	2	Н	A:	4	+-		100	100	1	digar	-	3	40.	lead.	Louis		0
2	10	Laxmi Kumeri		P		in the	Len	-	100	-	مما	les	100	town	1		5	ave.	-	lan	100	200	LEXE		7	Lange	100	Aile	mails.	1
3	11	Sushila Hembrom		3	н	最	37	1	30	5	di	1	100		H	2	1	Carle 10	and the	100	100	453	resile.	-	10	6	030	WA	Cik	2
4	12	Prichila Marandi		6	T	1	ý			1	230	1	1	E. L.		V	1	in the	2		ملوي	علفة	Stage.	1	8	E	1	P	Point	5
5	13	Rina Kumari		P	ō	f.	2	S	P	U	P	9	P	Sima	0	Pine	0	200	Kina	Ang	in	ang.	king	v	8	P	Riva	Finn	Sur	2
•	31	Chhaya Kumari		E.	ī	f.	ρ	Ì	P		- Dags	10	Lon	16	1	AE		Nag-	-	diag	il.	Sherr	_	-	1	- Hap-	D.	alle.	P	2
7	39	Shaillta Singh		p.	H	P		1	Pu		3		P	Path		P		1.0	AD.	45	Par	Les	Par	-	7	Pi	Pil	P	P	P
	43	Kumari Punam		P	1	P		Ť		N	0	Y	E	Furney	1	777	1.	-	ions	-	Farmer		Das	-	-	Fren	Party.	Funarr	E-ray	1
,	46	Silan anti Soren		1		6	7		7		V	V	V	1		1		10	1	عمين	3	1	-	-	-	F.4	F. 4	Paul	111	16
10	47	Sangreta Kumari		p	1	۴,	F	1	9,1	1.		-	E.	340	1			1	->1	طهر	ÆE.	A.	54	1 -	-	1	1	P	P	
11	55	Kiras Ku. Mishra		p		7	7	+	*	D	-	M.C.	15.	kim		k _T	D	AB	AB	renn TO	em.	Karen	Kim	-	+	P	P	P	4	P
2	64	Kumari Priyanka		P	D	P	9	D	ρ		P	P	3	24	D		1	Bien	Sie	See	-	-	Bene	-	10	1	Pil	The sale	M., 1196	10
13	77	Surekha Kumari	1	P		P	7	T	7		P	ρ	7	1000				C and	10	-	-4	_	512		1	100	40	-	-	4
4	80	Manta Kumari		2	A		-	A		A	-	-	-	-	A	-	A	t work		18	-	Acres 4	Am*	1	+	-	Pal	D STATE OF		
15	82	Barkha Sinba		10		Can	7	П	-	1	P		-	P		A.D		**	1	BANK	Sec.	NE P	40. 1.4	1	1	1.0	_	100	1.5	
16	87	Priyanka kashyap	1	PK	Y	Pa	FK.	Ý		y	14	ik	PK	F.K	y	1.16		f-K-	14	1-1-	PK	P-K.	P	1	+	17	1.00	100	2	L
7	94	Anuradha dasgupta		0	-	AB	A5	77	17		63	A.D	ΝE	A Control		3		1	1	1	4	-	-	1_	+	F	1	10-	1	-
8	97	Kanchana mishra		£		-	P.,	-	1		-	¥.	·	#a					-	· mi	t-y	Personal	None	_	+	-	440	-	S	
•	98	Senu kumari		+		Seem	0		(CPA)		- Land	Sau	S-10	Seuz		Seea.		Scr.u	See	Sew	Sere	P	Servi		+	P	Son.	P	1	
0	99	Sween Singh		P.		r	2	-	E			P	11	Suitie		P.			-	-	-	11	Section		1	194	-	Pale	1.	
11	100	Mala Kumari		P			M		4-de		794	4-4	-	Trials		4		Pade	100	-	_	_		-	-i-	-	_			

Certificate issued by the concerned practicing school authority regarding the performance of student-teachers.

मातृ मंदिर बालिका उच्च विद्यालय

बी० बेवघर - 814112 (झाएएअएड)

.7	410 4446	314112 (411001-07	
पत्रोक		.1	12-110 E/ 776
The second second			

प्रेषक:- प्रधानाध्यापक,

प्रभागित किया जाता है वि DIPSER, देवाल, से जो बाजा अलागेकाएँ शिक्षण कार्न होता उमारे कियालम अगने भी शिक्षण अविद्यमें अनका कार्र अगते कियालीम पि अन्यों के अल्लिस अमिटा की कामना किया है।

The peer-group observation report during Micro-Teaching Programme

LESSON OBSERVATION

REPORT

-05-04-06 DATE

STUDENT TEACHER - WELEENA

OBSERVER - SOMA DUTTA

NAME

ROLL NO. - 30

ROLL NO

- BIOLOGICAL

- BIO.SC.

- INTRODUCTION

TOPIC

CELL

EXPOSITION

1> Presentation was in Logical sequence.

2) clearness and lucidity was there.

3) Streaching of words were excessive.

4) Pronunciation was ok.

5) Appropriate language was wed

6) Examples were related to day to day life.

4) Hastery over the content was there.

QUESTIONING.

1) Well formed questions were asked.

2) Questioning was concernbrated to a particular area.

3> Pause and direction given was prusper.

4) Givod response received from students.

5) Reinforcement was given whenever required.

BLACK-BOARD WORK

1) Clearness was there.

2) Matter written on the board were to the point.

3) Economy was lacking.

4) Few sontence formation were left incomplete.

5) very lig letters were writen.

6) No apelling mistake was clone.

7) Freehond (was not there.

8) Diagramic representation was good.

No specific teaching aid was used.

CLASS-ROOM MANAGEMENT Class swom management was good.

Overall Remark

Speediness in leaching, black-board wark improvement is
required. Her creative thinking will make her a successfull
tracker in future.

Relevant papers regarding Internal Examinations

B.Ed	DIPSER, DEOGIIA PROGRAMME-(200	R - 20	0)
			13
		12-	200

MARKS LIST

Paper	(Theory/Practical)
Name of the Paper	The part of the last

SER	ROLL No.	Name of the student- Teacher	Full Marks	Marks Obtained (In details)	Total Marks Obtained	Remarks
_			+1			4
_						
					*	
			1			
		•				
					>	4
		*			F	
		,				

Highest Marks (Name :	Roll No.) Signature of the Examiner (s):
Lowest Marks(Name :	Roll No.	1

DIPSER, DEOGHAR E.T.E. PROGRAMME-(2005 – 2007) ATTENDANCE SHEET

		Ехин, 200	Room/Hall
Invigilat (1 (2	tor (s) Name (s) : ()		Half: 1 st /2 ^{ml} Date: Paper and/ or Method:
SER ·	COLLEGE ROLL NO	NAME	SIGNATURE
		•	
	1		
	1		
	i		
		Y.	

Signature of the invigilator with date: 1.

DIPSER, DEOGHAR B.Ed PROGRAMME-(200 - 200)

RESULT SHEET

	EXAM, 200
NAME OF THE STUDENT - TE	ACHER:
SECTION:	ROLL NO

PAPER	NAME OF TH	1	FULL MARKS	PASS MARKS	MARKS OBTAINED	HIGHEST
PAPER - 1	THEORY OF	EDUCATION				
PAPER - II	EDUCATION/ PSYCHOLOG EDUCATION/ MEASURMEN	Y& NL	1			
PAPER – III	SCHOOL ADMINISTRA HEALTH EDU					
PAPER - IV	EDUCATION/ RECONSTRUCTION & ABR	CTION IN				
PAPER – V	METHODOLO)				
	METHODOLO)			ο,	
PAPER -VI	CRAFT EDUCATION	THEORY ·				
. *		PRACTICAL			1.0	
AGGREGATE			480	158		
%			100	33%		
RANK/REMARKS						

(EXAM CO-ORDINATOR)	(PRINCIPAL)

B.Ed.COURSE -(2004 - 2004) TABULATION SHEET

SENT UP Exm, 2865

PART OF THE	Pal	MR4	245	-	P	PERI	P	PIR.	N			PAPERA				PAPER	W		5	. 1	EMARKS	FOR PAPERS AUL
SECOND PLACES	******	1		11000		Marie 19		sepre arts		MAPS DET	MARKS	-	MARKE	Th.	Pr.	TOTAL	OBTANTS	NAMES I	ACCRECA			FULL MARKS : 80
The Later Many	5:	58	55	160	5	2 5	2 3	6 5	53	38	31	28	29	34	38	7	2	72	331	97 4	a Littled	PASSIMARS: 16
Paris - DV	-25	58	2-	1 51	3	= 5	14	3 5	3	30	33	24	28	18	18	3	6	72	25	10.	gnelified	
. Burne	4.	56	4	160	4	= 5	2 4	2	53	25	33	28	28	30	22	5	2	72	2.8		gualified	FORPAPERV
Missen -L	26	58	10	6	1	1 5	2 3	33	53	26	28	15	20	M	44	1	b.	72	100	1.78	qualified	(M1 & M2)
:	£ 3-	50	2	3 6	3	45	2	35	53	21	33	19	28	30	22	5	۲	72	225	27	guelified	FULL MARKS 40
· Chart de	41	15	6 5	6 6	0 1	19	52	47	53	31	33	23	28	21	11	4	7	72	28%	1	genlifed	PASS MARKS: 13
21 Mari mili	ā 4"	- 5	8 5	6 6	c	44	52	48	53	26	20	23	38	25	3	5	5	72	34	15	asil fied	
1 Bank Wind	~-	2 5	8 5	3 4	0	52	52	53	53	32	133	3 28	28	3	12	2 5	-6	72	33	10	13 died	
· · · · · · · · · · · · · · · · · · ·	_	2 5	8	4	c	44	52	48	5.	3 29	2	7 27	28	3	1	4-4	15	7.2	29	5	gralified	-Note : Far
Acres 640	F-1- 4	3	8	45	Ge	38	52	37	5.	3 2	8 28	1 1 5	28	2	9 14	1 4	13	72	25	2	garlified	in stark
	-	-	-	55	35	49	52	44	5	33	4 3	8 32	. 33	3	1 1	1 4	5	72	. 34	3 4	of Thied	For theony
1 Suma . 8		1	1			35	1	ŧ	ŧ	37	1	3 50	1:	B	1	1	1	T	1	1	Carried States	For method,
I - Made at	ME I	16	58	51	ÇC		57	14	5	32	3, 2	1	6 2	0 2	8	4	42	73	22	9	gralified	Confil to
the Chancers	. 401	30	58	40	00	34	52	١٩	0 6	3 2	0 2	8 2	0 2	8	07	2	52.	17	L 25	17	10	Tatal
S. s Balana	Te.de	28	52	30	G:	33	53	2 3	2 3	53 2	0 2	7 2	3 2	8	5	4	40	7	2 2	5	gualified	This near
War Pillow 5	بعبار	N	t	-	4	an	d	4	P	ne	10	Med	ied	-	30	-	nd	P	1	1		of Sent a

B.Ed. COURSE -(2004 - 2005) TABULATION SHEET

SEAT UP Trans, 2005

		AMME OF THE	91	MR.	PAP	4.43	PAPE	(R40	PAPI	RAY			PAPER-V		_		PAPER V	_	=		REMARKS	NOTE:
1		PRINCIPLY ACRES									-	N.4		2	Th.	Pt.		-	5	1	7	FORPAPER
	COLLEGE NOAL BO		1	1100		*****	******		-	*****	DET	MARKE	MARKS	MIGNEST MARKS			10 TAL MARKE	HECHIN	AGGREG			FULL MARK
_	:8	Paragram 1 100	58	28	55	40	39			53	36	38	29	29	29	22	51	72	3 28	10	distilled.	PASS MARK
-		2. 244 10.4	1	58	35	Ge	35	5À	45	53	21	28	25	2.8	32	35	67	72	2F2		gual lied	
	0.	Ve there	żź	58	35	50	25	52	34	5.3	27	29	23	28	27	14	43	72	215		Gual f	PAPER
-	2.	åller	F		-		33			F	**	13	-Alicana	12	8		12	13	70	10	Quarteried	(MI & MO)
24	2.5			Γ		Г						-			T			T				FULL MARK
-	44	the form	52	59	-3	60	49	52	39	53	31	38	24	29	2.4	15	40	37	254	- 1	general	PASS MARKS
		industry of its	4:	58	57	45	35	5.	43	53	23	27	24	28	17	14	33	72	256	100	gradified	
:-	2.5	- The side in the	E	F			22		-	-	23.5	09	Willy .	10	1		11	1	59	Ġ	Qualitized]
-	15	THE R. LEW	25	58	1.	60	a'c	52	42	63	2-	38	26	29	17.	46	40	71	123	4.5	gralit &	
	2/3	4 Harris 17 . M. 11. 1	1	E	>		37	-	4		1000 1010	13		12	3		10	1		1	Quality	i
- :	4.5	Cogn Ka Cing	35	53	42	Çd	43	-	41	13	36	-	14		36	87	70	74	84	0	gar -	4
1	20	thick and	F	-			27	1	Ł	-	150	13	Approx.		8	1	10	1 3	1	5	Quelitied	i
1	3.		-	-	-	-	-	-	1	93	15	20	2,6	28	32	32		1	1-59	1	gas hed	
L	1.	: should true	10	2.5	23	2 6	3%	+	3	53	1000		120	28	25	13	46		5.	1	gust jish	1
E	3.	s Famil Kumpe	+	1	>	L	17	-	É		1	-	1200	-	1	1	1:	13	41	20	\side	1
1	3	J Emili Form	44	1 5	43	60	43	5,	47	5.3	15	2.0	24	2.8	52	1-	1 3	3	2.7	1	ghal-1	1

B.Ed.COURSE -(2004; - 2003) TABULATION SHEET

JEKT - UP Exm. 200 5

٣1		WHE OF THE	-	PERI	PA	MRA	PAP	124	PAF	TRN			PAPER.V		T		PAPE		_	T=-	L		- COLUMN 1
- 1	20	MACON ALIMBORE					1 .					16-1		42	Th.		T	M-91		1	1	REMARKS	NOTE:
	MOLL NO			-	-	HI BASTIN	21 12	-	SPEANING CONTRACTOR	110000	MARKS	MARES	MARKS	MIGHEST			TOTAL	WALKS	OCHLST.	GGHEGA			FOR PAPERS 43
1	3.	lake Faul		1			32		4		102	12	100 miles	10	1		1	1	17	65	iοξ	Qualificed	FULL MARKS:
•	21	transition.	27	28	37	60	31	52	37	53	28	28	25	28	25	28	5	3	72	-	F	Qualified	PASS MAPKS:
-	::	F. 65 - 2004	3.4	58	43	6	43	52	40	23	28	33	14	28	29	21	5	7	72	257	-	quelified	1
-	ž *	divisit range	24	-0	38	60	34	52	30	53	24	28	28	33	31	2.7	6	C		258	An S	Guelified	FORPAPERV
	24	There wells	-		37	G	26	52	30	53	18	28	19	28	28	2,2	£	8	72	22.4	200	Qualified	(M1 & M2)
141	1.	Parky Car. Han	3	28	46	Co	36	52	45	23	21	28	24	33	28	4	4	2	72	2+3	1	anal fried	FULL MARKS NO
-		date of the	34	28	26	6	26	52	26	53	16	28	20	28	23	14	3		72	200	5.0	Quelified	PASS MARKS:
		Harriste	34	58	2.6	G	37	52	28	53	19	28	15	28	24	19	3	8	72	197		Qualified.	1
-4	,	series and	3;	58	45	6	36	\$2	35	53	28	28	23	28	24	25	4	7	72	257	5	Quel file	1
•	**	Burn'ner	25	58	26	60	42	52	40	53	23	2.7	24	28	14	15	3	2	71	215	500	Unal died	
- 2	4	stry . Sinks	-	101	-	1	·w	~	2	T	Le.	+•	H.	4ini		*	100	4			42	3 ,	1
• •	4.	higi. duly	40	58	5	7 6	39	52	49	53	32	33	21	28	26	25	3	1	71	288	0.5	qualified.	ł
	÷	Knit Mala	34	58	46	4	43	52	42	53	2,8	28	3,1	33	37	27	6	5	72	292	0.	constitied.	1
-5	4.	hendel	3.1	58	26	6	31	52	26	53	21	38	18	29	17	25		5	7.2		50	qualified	1
+ 24	+ 9	the feet Kener	48	58	52	60	46	52	51	53	26	33	31.	38	26	16	4	2	71	:9:		Gralified	1
-8	45	Valla.	40	58	53	60	41	54	33	23	21	38	26	33	35	13	5	8	72	264	line.	and hied	1

Prepared by 11.08.05

Spanigralion Offices

Exam. Coordinator 11-01-05

Principal

DEPSER DEOGRAM B.Ed. COURSE -(2004-2003) TABULATION SHEET

· SENT - UP Eum, 200 5

2.5		RAME OF THE	71	28.84	PAP		PAP	m.m	PAP	MAR			PAPER-V			(A)	PAPER-VI		=		REMARKS	NOTE:
٦		THREST TEACHER	-	7 1111	0.2		-				-	H-1		12	Th.	Pt.			2			FOR PAPERS A
	8041.89		*****	-		-	-	*****	9014		DRT	MARKS	La P	MARKS			TOTAL MERKS OSTABLE	HIGHEST	AGCHIG			FULL MARKS:
	Ç,	5	26	58	27	60	28	52	26	53	20	33	14	28	22	20	42	72	183	200	Burkified	PASS MARKS:
1.0				->			27		-		宏	12	2000	12	(10		61	12	Qualified	- Annex Constraint
-		سدری بم	27	25	40	60	34	52	37	53	31	25	28	29	29	23	49	72	240	15	gued fried	FOR PAPERA
		Taj - sque ika	49	58	56	Ct	49	52	So	53	14	20	27	28	32	24	20	72	301	35	waltered	DATE & MEZO
6.5		المعرب أعد المحد"		5.3			28	52	20	53	14	28	24	33	17	11	zá	72	190	9.	Finalefiect	FULL MARKS
		يخا عدد العد				_	44	52	46	53	17	20	28	28	24	J.	64	72	206	17.5	CELT Lech	PASS MARKS:
***		Sac Kri.	-		-	_	-	52	31	53	22	2.8	26	33	24	10	45	72	226	-15	Genelified	
	::	Hil when		56		1		15.0		53	15	28	19	28	21	15	36	72	179	27	greatified	
		An Syst	49	58	38	60	30	52	52	53	20	20	25	28	31	30	67	20	273	in.	gentified	1
	**	when i som the	-	it-	1	+	es	المعا	1	d.	-	lo	W	dre	L		gna	-ve	k_			1
	::	Birtea	29	58	40	60	38	52	31	£3		28	27	23	2.5	15	1.2	72	129	57.	gualified.]
	٤.	Rive The	3	μ-	-	47	vu			we.),ii	P-	4 L	rable.	-	12	6	٨,	4 2	-]
ų.	54	Merce recla	35	28	27	60	30	52	37	53	13	2.8	24	28	33	36	69	72	235	30	gual-fred]
5,	-1	Former Migs	-	1			25		×		175	10	Win.		1		08	13	53	-	Qualities]
	Ç4	Kit Kine	53	58	50	60	38	52	41	53	31	33	36	38	30	23	23	71	36	63	Entired.	
44	6:	Bala Huarisi	1	16-	1	14	en	red	1	6	ne	1	-	M	Ke	0	1 ;	100	المتهاء	1	-	1

Prepared by 11:08 05

Spangral
The 0 8. 05

Exam. Coordinator 11:01:06

For Principal

BE4-COURSE -(2004 - 2004) TABULATION SHEET

SENT -UT Exm. 200 5

2.0		MANE OF YORK	24	PERA	PAP	484	PAP	(8.40)	PAPE	R.N			PAPERY			_	PAPERM		=		REMARKS	NOTE:
ı	-	PERSONAL TRACKER							-			M4		14	The	Pt.			12	1		FORPAPERS
	201100			-		-		*****	-	*****	DOT	MARKS	BARKS	MARKS			HOTAL MARKS CRTAM	S THE ST	AGGRE			FULL MARKS
3	23	Ange Bari.	23	52	31	G	47	52	34	53	17	28	28	33	14	15	29	72	221	v.	gual-fel	PASS MARKS
5		stowns.	12	5=	34	co	41	52	30	53	27	38	19	29	10	17	3.7	72	2.2.2	0	guilified	
		المديدة	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	Left.	FOR PAPERA
:5		fall in the	20	51	26	60	25	52	31	53	31	33	14	28	18	10	42	71	186	100	gunt fried	(M1 & M2)
1	1.1	ALL THE	2.6	53	37	60	41	52	48	23	32	37	20	27	35	34	59	72	Sec		gnal-fied	FULLWAYS
7:	•	Ishirima -	25	5?	27	60	34	52	28	53	29	38	14	33	23	34	57	71	2.2	i.	Gualified	PASS MARKS
3:	•	12 War	×	el	1.	44	LA	20	-		du		1	medi	CA	1	4,44	e.	CH			Advisorible
7.	-	Signal Sur	38	55	4	200	41	52	33	5.3	28	38	19	33	0.0	19	45	72	25	12	ignelitied	1
2.5	7.	Her- Ku-	36	38	46	6	37	52	35	53	21	28	30	33	24	28	4.4.	74	252	2	guel fied	
7	7.	Elizabeth	30	58	30	G	42	52	2.7	53	14	28	14	28	2.5	50	48	7:	242	ياق عال	guell-fred]
	1.2	dres en	28	28	33	-60	29	52	26	53	25	38	2.	29	2 1	114	475	7.5	204	3	gualified]
70	-7	sing hour	26	58	33	1 6	26	5	34	53	14	28	25	_	15	15	30	71	184	1.5	gustified	
7.	- 3	mer "	40	58	cie	6	46	52	4,2	53	30	.38	-		32	24	5.0	72	2.70	9	Great ifiek	
74	79	State Know	-33	5 58	44	3 6	35	52	1	12.	27	33	_		13	24	-	7.	25	47	0	1
pe	1:	Miria la	34	58	34	96	30	5.	4	5	21	23	-		3	12		7	2.7	100	gnalified	
14	51	Neilan Kens	: 40	59	58	6	45	52	4	5	146	33	33	38	1	3	50	77	31	13	a.Sited	

Prepared by Trot of

Sponter of

Exam Coordinator 11.02.07

 $f \sim \text{Principal} \cdot 0.5 \cdot 6.5 \cdot .$

DDSLR, DEOGRAR B.Ed. COURSE -(2004, -2005) TABULATION SHEET

SENT-UP Dam, 2045

1		COME OF THE	-	PERI	PA	484	PAP	ta.m	PAP	RA			PAFERN				PAPER-VI		-	1	REMARKS	MOTE :-
-		CTUDEST-PEACHER										14		**	Th.	Pt.			DAATE	1	TO NOT THE OWNER OF THE OWNER OW	FORPAPE
	COLLFG			-		THE STATE OF	1111		*****	*****	MARKS	MARKS	MARKS	MARKS			TOTAL MARIAS DETAME	HIGHEST MARKE	AGGREG			MJV, E VI
-	-	Page Jaken	22	28	3/	60	30	[Z	31	53	14	28	24	33	20	25	45	72	195	100	Qualified	PASS MAR
÷	*	A.	27	28	31	60	37	[2.	29	53	24	28	31	33	12	29	51	72	230	G	gualified	7555 800
100		Vaccon Range	-0	2.8	46	C	45	52	2.9	63	24	33	31	88	35	14	49	72	2.61	100	Qualified	FORPASE
*	3.	Sanda Sun.	28	28	44	60	26	\$2	26	53	15	13	28	3.8	3	IN.	45	72	212	-	Small field	DHI & MZD
	į,	the contact	-	58	52	C	47	51	41	53	13	20	17	28	32	14	46	71	2.48	11.	quelified	FULL MAR
	-	Continues and	31	58	24	60	35	SI	33	53	26	33	26	38	1.9	12	33	1.5	210	-63	Soul Fiel	PASS MAR
		Carret Secret	1.		1.				27	-	22	13	13	38	29	2.0	44	72	123	-	Qualified	
	6.3	was from	32	20	56	G	36	52	46	53	28	28	2/	28	34	30	64	72	06.3	-	gratified	1
3.5		Bushes in	r	M.		*	*	العا	10	1	do		TM	police	-	2	ran	*				1
-:	-	Trabelle W	45	30	1	6	39	51		53	24	28	22.	2.3	22	14	36	72	235	18	<i>Gralified</i>	1
4	Ė	. while Time 16.	+	158	-	-	45	52	31	53	22	40.0	21	38	24	22	45	71	238	1	guilifed.	1
2 :		Sinky " anda	-	28		-	40	52	46	53	28	-	26	38	29	20	49	74	340	13	and find	
1	:5	Luci Ben	-	-	55	-	0 41	-	-			-	2,0	38	29	22	21	71	209	56	genelified	
17.		Kene in	-	5		_	1,	4	-	23		33	2,5	38	25	22	47	_	220	37	qualified	47 18
*.	1	River America	40	28	-	6	45	51	23	53	33		-		30	16	46	71	295	134	gnalified	
50	2	shan or ti	125	58	4:	26	36	22	2.7	200	24	33	20	38	2.7	32	59	72	234	1	Genalitied	1

Prepared tyll OS O

Spanigration Checked by

Exam Coordinator 11-01-05

Principal Friday 15

DIPSER, DEOGRAR 5.Ed.COURSE -(2004 - 2005) TABULATION SHEET

SENT UP Exm, 2415

ER		MANE OF THE	PA	PER.I	PA	TR4	PAP	tt-n	PAJ	CR.N			PAPER-V				PAPERIA		ATE		REMARKS	NOTE:
1	- 1	THOUT THE SOUTH		1			-		10			M-1		14	Th.	Pr.			16			FOR PAPERS A
	MULL BIT				1111	11000	24.845 0874.8873		-	MARKS.	MARKS	MARKS		MARKS			TOTAL MARKES OSTAMO	HIGHEST MARRIES	AGGREG			FULL MARKS:
7	10.	المانيد	44	58	58	60	36	52	27	53	30	33	24	38	24	29			272	17.0	gualified	PASS MAPRS:
1	11	in - lagin	25	58	26	60	25	£2	46	53	Ph.	28	Appen	28			150	72	13		qualified.	
1	. 4	Shirt or the	i_ê	5 8	46	60	34	54	3 5	1.3	31	38	21	29	15	16	32	72	228	675	Smallfied.	FORPAPERV
			1	_	-	1	1	1	L	1					L	L				Ц		(M1 & NC)
	_		+	-	+	+	+	+	1	-	-	-		-	┞	L			_	Н		FULL MARKS #
	1	-	+	+	+	+	+	+	╁	+	-	-	-	-	\vdash	H				Н		PASS MAPKS:
	-		+	+	+	+	+	+	t	+	-			\vdash	H	H				Н		1
	T		1	T	T	+	T	T	t	T				\vdash	T	Г				Н		
				I	I			I	I											П		
_	L		+	+	+	1	-	+	1	+	1	_		_	L	L				Ц		
_	┞	-	+	+	+	+	+	+	+	╀	╀	-		1.	┞	-			L	Н		
_	╁	_	+	+	+	+	+	+	+	+	+	+	1	1	+	\vdash		-		Н		1
-	t		\dagger	+	+	+	†	\dagger	†	1					t	1				H		
-	t			1		1	1	T	T	T					T	T			-	Н		

Prepared by 1.0005

Spangroles Checked by

Exam Coordinator 11.05

Principal

A Report on Educational Awareness of the Rural People of Deoghar
(A study made by the student-teachers of DIPSER)

Honourable Maharaj jee, prominent resource persons, respected guests teachers and dear friends, it is a pleasure for me to present the analised report regarding our N.S.S. programme, which was based on the "community development programme on the study of the Socio-Economic status of Deoghar rural people in view of assessing their educational awareness and their participation in different issues of school education."

With the attainment of independence, education was accepted as the nation's responsibility and the national system of education was considered as a pre-requisite for keeping India progressively united. Our Country has passed various educational laws and are extending them still today. Despite all these, several problems are ready to block the expansion of education "Dropout" is one of them. As it is well known to us that India is the Country of Villages. Even today 65% populations of our entire population exist in Villages. There will be no exaggeration, if we say that the future of India lies in the Villages. So, after being aware citizens of India, it is rational to discuss the hurdles. Which are really fatal for our educational development. This is for that reason, we decided to visit a Village named, Thari Dulampur in order to conduct our N.S.S. Programme. We visited this very Village on 5th and 6th of July respectively. There, we studied the whole scenario and tried our level best to find out the different causes, which are responsible for the Dropout children, Socio-Economic status of the rural people as well as their attitude towards education.

These in order to find out the genuine factors ensuring Oropout like problem, we put various types of questions before the inhabitants of that particular Village including child, their parents and other family members. We framed those questions earlier with the help of our allocant teachers. These questions were basically designed on the basis of two important areas-Home and school, which play very prominent role on the education of a child.

Home works as inspiration, which creates aspiration in them. That's why, the environment of the home must be favourable and congenial. So that, the innocent child could not waste his precious time in lack of favour and guidance. Home factor deals with various important aspects, such as types of home, environment of home, Education of their parents, fundamental status of the family, parents-children relationship and many others.

At the same time, the role of the school cannot be denied in a Child's life. School plays a very significant part in order to mould a Child's future. It includes different important aspects, which invariably affect Childs study. Such as-Location of the school, school environment, Teachers-taught relationship, infrastructure and so on.

After the completion of collection of data, we found various authentic causes, including both home and school characteristics, which are forcing children to drop their studies and trying to make them cripple.

It is so regretful because in most of the cases, we found poverty as the prime cause of the dropouts. Approx 65% children have dropped their studies only due to poverty and various other social causes. Their education has been disrupted for want of money, books and even unable to fulfill the essential commodities of life. So, in such a sorrowful condition, we cannot expect a healthy educational environment.

Illiteracy and lack of interest of the parents appeared as another difficulty in the way of Child's education. According to our calculation, approx 40% Children have been compelled to discontinue their studies.

Inspite of globalization, urbanization and industrialisation we are still living in an uncongenial and complex society, which is confronting a numbers of big and small problems. This is the reason, during our programme, we got 35% dropout children, who they have been prohibited from their studies due to their marriage or early marriage.

Our Villages are lacking sufficient schools and adequate teachers. It is said that "future of India is shaped in the class rooms. But, it appears ridiculous because, we found that 25% children of that particular Village are lagging behind for want of high schools and efficient teachers. It puts a big question mark, before our strategy and planning.

The large size of the family creates situation of anarchy and chaos in the family.

It makes the parents disinterested. Approx 20% children have been exported due to this very reason. Due to large size of their families they are struggling for their survival. Thus, in such a devastating condition. education cannot be given its proper place in any such family.

Thus, after the analysis of the whole scenario, we may deliberately conclude that the problem of dropout is grace with regard to backward class Children and

girls residing in rural areas. Consequently, there is a need to pursue surveys; field and research work with regard to solve this problem of dropout.

Our Government should provide better means of the communication and transportation for connecting Villages to schools. There is need to educated the parents. specially in the rural areas through a well chalked out plan of non-formal education with a view to minimize the problem of dropout and accelerate the expansion of education.

Ultimately, I would like to suggest that if we really want to convert despair into hope, we educated people will have to come forward and take some initiatives in order to overcome the difficulties like dropout and wastage at anycost for the sake of our nation's development.

The questionnaire related to a research project-prepared by the Institute

प्रश्नावली

- तुम किस प्रकार के घर में रहते हो ?
- 2. तुम्हारे घर में रहने के अतिरिक्त अलग-अलग कौन से कमरे है ?
- तुम्हारे घर में बिजली व्यवस्था है या नहीं ?
- 4. तुम्हारे घर में खाट, आलमीरा, टेलिविजन, रेडियो, मोटरसाइक्लि आदि में से कौन-सार सामान तुम्हारे पास है ?
- तुम्हारे परिवार में कुल कितना सदस्य है ?
- तुम कितने भाई-बहन हो ?
- 7. तुम्हारे घर में अभिभावक कौन है ?
- तुम्हारे माता-पिता क्या करते है ?
- 9. तुम्हारे माता-पिता की मासिक आय क्या है ?
- तुम्हारे माता-पिता का शिक्षा (पढ़ाई) कितना तक है ?
- 11. तुम्हारे पढ़ने के सारा सामान माता-पिता उपलब्ध कराते है ?
- 12. तुम एक दिन में कितना पोशाक पहनते हो ?
- 13. तुम बीमारी की स्थिति में कहाँ से इलाज कराते हो ?
- 14. तुम किस पिछड़ए जाति या सम्प्रदाय के हो ?
- तुम्हारे घर के बगल के पड़ोसी कैसा है ?
- तुम्हारे घर में माता-पिता, भाई-बहन प्रतिदिन पढ़ते है ?
- 17. तुम्हारे को र्स (पाठय-विषय) के अतिरिक्त तुम घर में कया पढ़ते हो ?
- 18. तुम्हारे घर में खेलने का कया सुविधा उपलब्ध है ?
- तुम्हारे परिवार तुम्हें कितना प्यार देते हैं ?

प्रश्नावली

- 20. अच्छा काम करने पर घर में तुमको प्रशंसा मिलता है ?
- 21. तुम्हारे घर में ऐसे कोई अशान्ति का कारण है जिससे आपका पढ़ाई बाधित होता है ?
- 22. तुम्हारे विद्यालय के पढ़ाई से माता-पिता खुश है ?
- 23. तुम्हारे माता-पिता तुम्हारे स्कूल में जाते है ?
- 24. तुम्हारे माता-पिता तुम्हें कितना तक पढ़ाना चाहते हैं ?
- 25. तुम्हारे घर में तुम्हें कौ न-कौ न पढ़ाते है ?
- 26. तुम्हारे विद्यालय का क्या नाम है ?
- 27. तुम्हारे घर से विद्यालय की दूरी क्या है ?
- 28. तुम विद्यालय कैसे जाते हो ?
- 29. तुम्हारा स्कूल का वातावरण कैसा है ?
- 30. तुम्हारे विद्यालय में खेल का मैदान है या नहीं ?
- 31. तुम्हारे विद्यालय में छात्रों की संख्या कितनी है ?
- 32. तुम्हारे विद्यालय में कितने शिक्षक-शिक्षिकाएँ हैं ?
- तुम्हारे विद्यालय के शिक्षक-शिक्षिकाएँ प्रशिति है या नहीं ?
- 34. तुम्हारे विद्यालय में छात्रों की संख्या के अनुसार टेबुल, बेंच इत्यादि सामग्री है या नहीं ?
- 35. तुम्हारे शिक्षक-शिक्षिकाएँ तुम पर ध्यान देते है या नहीं ?
- 36. तुम्हारे विद्यालय में शिक्षक-छात्र का संबंध कैसा है ?
- 37. तुम्हारे प्रधानाध्यापक और बर्गाध्यापक अच्छे हैं या नहीं ?
- 38. तुम्हारे विद्यालय का नामांकन पद्धति क्या है ?
- 39. विद्यालय में जो पाठ पढ़ाया जाता है ये तुम्हारे लिए रूचिकर है या नहीं ?

प्रश्नावली

- 40. तुम्हारे विद्यालय में शिक्षण का माध्यम क्या है ?
- 41. तुम्हारे विद्यालय में शिक्षण-पद्धति के बारे में तुम्हारा क्या विचार है ?
- 42. तुम्हारे विद्यालय में साल में कितनी बार परीक्षा होती है और कितना अंक का होता है ?
- 43. तुम्हारे विद्यालय में विद्यालय अनुशासन से आप खुश है ?
- 44. तुम्हारे विद्यालय में पुस्तकालय, विझान कक्ष और अध्ययन कक्ष आदि है या नहीं ?
- 45. तुम्हारे विद्यालय में वर्ग में श्यामपटट कार्य होता है या नहीं ?
- 46. तुम्हारे विद्यालय के वर्ग मे शिक्षण-सामग्री का उपयोग होता है या नहीं ?
- 47. तुम्हारे विद्यालय मे छात्रवृति देने की व्यवस्था है ?
- 48. तुम्हारे विद्यालय में मध्याहन भोजन बनाने का काम कौन करता है ?
- 49. तुम्हारे विद्यालय में पाठय-पुस्तक, वस्त्र आदि गरीब छात्रों को नि:शुल्क रूप से दी जाती है ?
- 50. तुम्हारे विद्यालय में शिक्षक और अभिभावक के सम्मेलन होता है या नहीं ?
- 51. तुम्हारे विद्यालय में एक वर्ष में कितना बार निरीक्षक मंडल परिदर्शन के लिए आते है ?
- 52. तुम्हारे विद्यालय में N.S.S., N.C.C. आदि सुविधा उपलब्ध है ?
- 53. तुम्हारे विद्यालय में बाद विवाद, लेखन, खेल-कूद तथा चित्रांकन आदि प्रतियोगिता आयोजित होता है ?
- 54. तुम्हारे विद्यालय में क्या-क्या प्रमुख राष्टीय दिवस आयोजित होता है ?
- 55. तुम्हारे विद्यालय में स्वास्थ्य सचेतन का व्यवस्था क्या है ?

A Report based on the environment and population study-prepared by the student-teachers.

on Environment &

busy melite. No Due. of take out some time for schodule DIPSER family his been our Principal along essentiality of the refuellment to Organised a plane Picnic cum Tour " We are going to khandeli which is in Guide that I have no hold it describe for that his started our planning, this never make us a child We start deceding what to wear, what to take, what makeup One do etc. And the time came notion we have to go we dusted up, and reached at time on On the way we take our place on by the college Management, we. shouted to start the tape recorder. starts. We can't controlled our schoes and star full evergy and to on Tall girl and all had danced of After approx I has no reached phandeli. et very beautiful. It is totally surgended lake garden david do their places into 5 groups. All how separate leader: I am also the leader of my group.

inclose took the place where they cooking for Krishna Man wis the

hat at hast they got sailified payment and also facilità water get filtercles their machines if they waged & etc they suffer bioblem Lunch. After taking lancing and singing hot songs. gaing Back. day was unforgettable कारती में में किस्स

हम चे व कार्रेस भू अ	हें, वस वहार दी।	अस्तरत - दिशा -	भे निक	हु। हुन	्रस्याः स्थान्सः	ने की ज जैसे	उसते स्टेनमाल
a)54. E.	British - 404.	315540)	पापत	E			
	-	0 -					
	1 1 1				- 1		-
	-	· · · · ·	· · ·				
	-			-			
		1.12		-	****	- 1	· ·
7	14.	6 -		-			
	1, "	2 9					-
		/					
				15		-	-
	·			-			
			·v	¥ 7.	. 1.,	4 Sec.	٠.
	1	1	1 -	10			
	9.1			1	- 1		v 1.
· · · · · · · · ·			Acres 1			1 .1	
					1 4		
		1 24					
		· ·					-
					•		
		. 1.			,		
					110	1	
							[*]
<u></u>							(4)
	-					1 1 1 2 3	

Statistical reports prepared by the student-teachers on the performances of the students of the neighbouring practicing schools.

Jame Housacha Sinol

B.Ed.

class In.

Subjects. History & civic

Rank order correlation

Student's	Marks obtained	Mark oblained	Rarky	Ranky	R1 - R2	2
Kunal Kuman	9	7'	12/	. 15	-3	9
Ashutash	10	7½	3.51	13	-9.5	90.25
Kuman Kawhit	7/2	9%	15 /	5 -	10	100
Pratham	8	9	13/	7.5 ,	5.5	30.25
Anupam	10	5	3.5'	16	72.5	156.25
Aman	91/2	71/2	91	13	-4	'6
Marish	10	9 12	3.51	5 -	-1.5	2-25
Sumit	71/2	71/2	151	13	2	4
Amail	91/2	91/2	9 '	5.	4	16
Kunal Bhardag		41/2	9'	17	-8	64
Havin Kumau	91/2	8	9,	10	-1	1
Norneel kr.	91/2	9	91	7.5.	2.5	6.25
Birondia K.	6	8	17,	10	7	49
kumai Mamba	10	8	3.5 '	10	-6.5	42.25
Shouson Sinher	10	10	3.5	%	1.5	2.25
Olivangi	71/2	10	15/	2	13.	169
Heha tr.	10	10 ·	3.5	2	0.5	2.85
						760.00

The formula for computation in R-1-65.D'

where R= coefficient of correlation.

D= Difference of Ranks of publics un two tests (R1-R2)

H- Humber of cours

when we capply the formula

= 1-6×76026 4913-17

> - 1- 4399.5 4896

=1- 4896 4896 4896 4896 4896) 336

Rank Correlation is truster and positive.

Marks obtained in civics 9, 10, 7/2, 8, 10, 9/5, 10, 7/2, 9/2, 9/2, 9/2, 9/2, 9/2, 6, 10, 10 7/2, 10

C·I	Frequ	ency
0-2	0	1
2-4	0	Y
4-6	1.	1
6-8	4	,
8-10	12	1

Marke obtained in History
7, 7/2, 9/2, 9, 5, 7/2, 9/2, 7/2, 9/2, 4/2, 8, 9, 8, 8, 10, 10, 10.

CI	Frequency
0-2	0
2-4	0
4-6	2 '
6-8	4
8-10	11

performance report

Name of the dehood- Nersangha Medional school class - (1)

No. of Student appeared in deels - 17

Subjects - History & civics.

Full Marks - 10 Highert Marks - 10 Sersion - 2006-2007

the data collected regarding the Performence of class (1) students an History & civics calass dul reveals that out of 17 students 12 have becured more than 80% marks both an Civics and kistory. "I students have secured 60%+88% marks in both stubjects. Graphical representation shoose that most of the students lies within 80%-100% marks in both dubjects. After computing the Rank correlation to efficient (Statistical measure) if her been found of hart there is postered in between the marks obtained in History and civics. We can day their their students who are good in civics, they their performance is also well un History; but not in a perfect well un History;

Barkha Sinha B.Ed. "B" 82 SId: - SID'B' Sub: - Eng., Bio.

D: - ENg. , (210.

Calculate the Trank order correlation:

And:

Students	English Test	Biology Test	R ₁	R2	D	D2
A	16	20	6.5/	2.5	4.	16
В	19	:20	2/	.2.5		.25
C	13	19	11.5./	3.5 .	18	64
D	-08	18	14	5.5,	8.5	72.25
E	16	17	6.51	7.5,	-1	1
F	19	19	2,	3.5,	-1.5	2.25
Gı	17	18	41	5.51	-1.5	2.25
Н	16.	16	6.51	9.	- 2.5	6.25
I .	19	.14	2,	11 2	-9	81
J	-12	12	13 /	12 ,	-1	1
K	13	07	11.5,	13 .	-1.5	2.25
L	16	04	6.51	14 .	-7.5	56.25
M	15	15	91	10 /	-1	1
N	14	17	10/	7.5,	2.5	6 - 25
N = 14			1		4	30.00

$$R = 1 - \frac{6 \times 0^{2}}{n^{3} - n}$$

$$= 1 - \frac{6 \times 0^{2}}{2744 - 14}$$

$$= 1 - \frac{182 \cdot 30}{2730}$$

$$= \frac{2730 - 182 \cdot 30}{2730}$$

$$= \frac{858 \cdot 80}{2730}$$

R = 0.39(1))
Therefore there is positive I low correlation between two variables.

Marks in English: -

16,19,13,08,16,19,17,16,19,12,13,16,15,14.

In ascending ander: -

08,12, 13,13,14,15,16,16,16 147, 19,19,19.

C.I.	tally Mous		
-4	0	0	
-6	0	٥	
- 8	0	D	1.1
3 - 10	1 .	4	1
0 - 12	0	0	1 :
12 - 14	:-111	· 4 3.	
14 - 16	11	' 2	
16 - 18	un	45	
18 - 20	1,111	3	

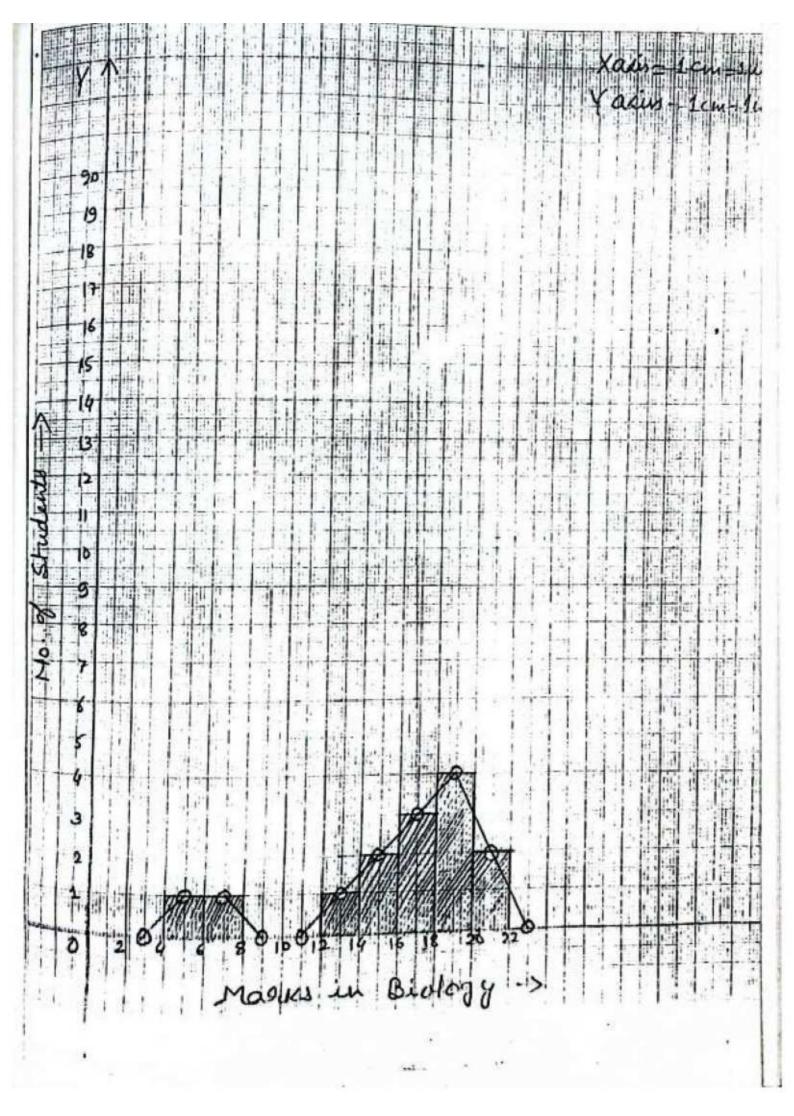
Marks in Biology: -

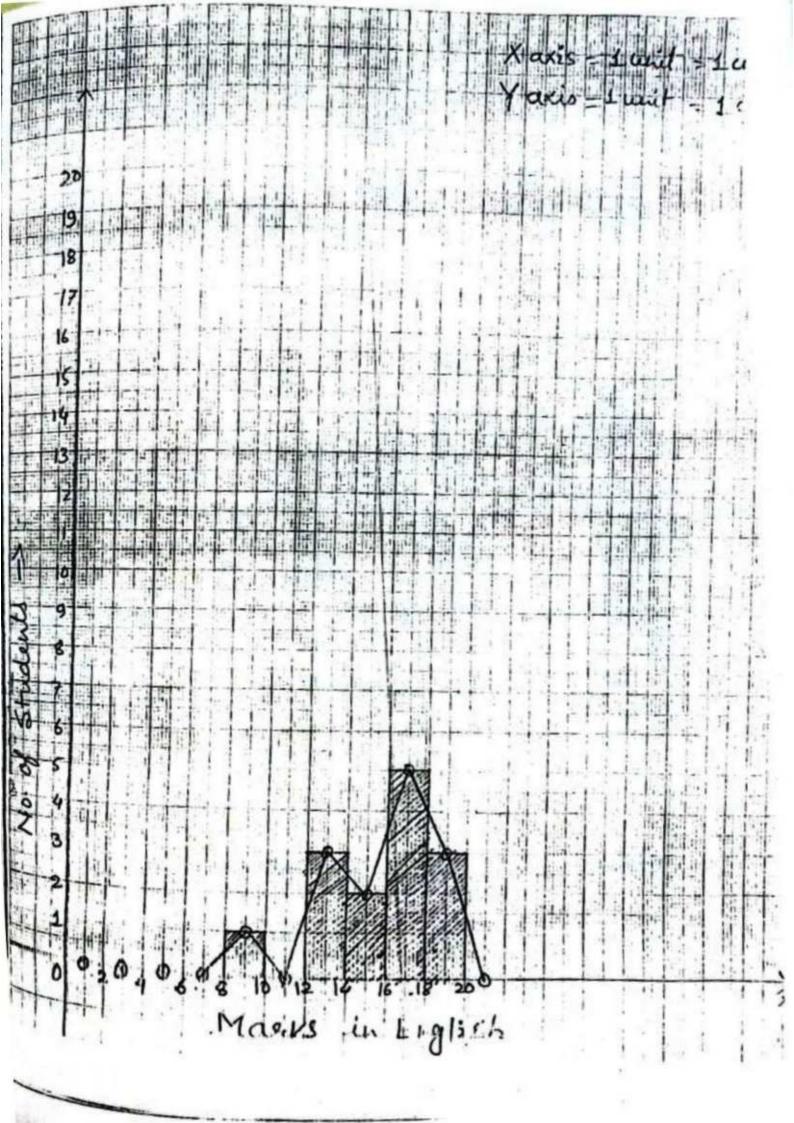
20, 20, 19,18,17,19,18,16,14,12,07,04,15,17.

In ascending order: -

04, 07, 12, 14, 15, 18, 17, 17, 18, 18, 19, 19, 20, 20.

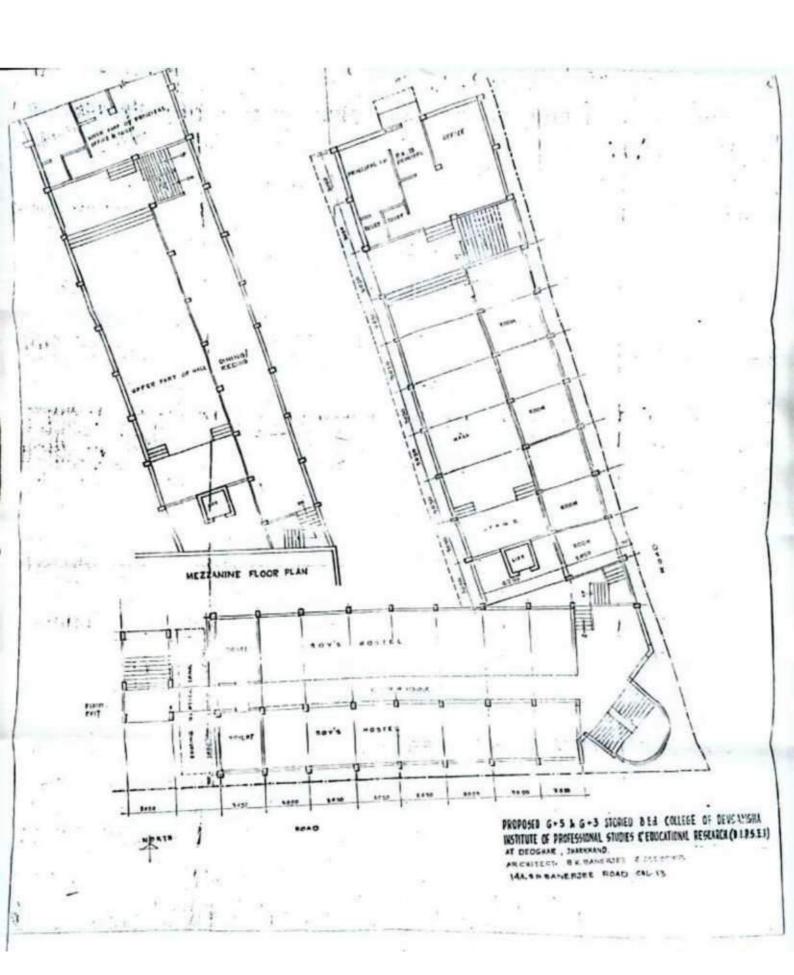
C.I.	Tallymans	No. of Students
2-4	0	. 2:0
4-6		
6-8	1	
8-10	0	6
10 -12	0	0 ;
12 -14		11.11
14-16	11	13
18 - 20	111	4
20 - 22	11	1.





अपन केल हमारा देश जिस दौर से गुजर रहा है ऐसी स्थित में शिका की बहुत आवश्यकता हैंग शिका के द्वारा ही देश के आपी कर्णाधारों को सही ज्ञान दिधा जा सकता है। में दिपसर कॉलेंज की आभारी हूँ कि उन्होंने मुके शिक्षण अध्यास के लिए मात में दिर बारिका उद्या बिद्यालय भेजा। वहाँ जाने से पहले मन में कुंद्र हिचकिचाहट ची पर वहाँ जाने के बाद हाजाओं से इतना सहयोग मिला कि मेरी शारी किन्नक खत्म हो गई। वहाँ मेंने नाम पर्ण में इतिहास और अप्टम् पर्जा में ऑग्रेजी पहाई। हाबाओं में बहुत ही जिल्लासा ची उन विषयों को पहने की। मैंने अपनी तरफ से उनकी हर जिलासा की शांत करने की भरप्र कोशिश की। इसमें में कुछ काफी दद तक सफल भी दूरी इसका लिए थे। मेंने परीका में पूर्णांक 20 रखा था जिसमें से अधिक्तर हालाओं ने हि- 18 ठांक प्राप्त किए। इस प्रकार के कह सकता हुं कि प्रेरे क्षित्तका के प्रथम प्रधास में ही मुक्ते बहुत सफलता मिली है। यह सफलता मुक्ते आणे अपने क्षित्तक जीवन के लिए पथ प्रदर्शित करती रहेगी और विकित्त ही में एक सफल क्षित्त करती रहेगी और विकित्त ही में एक सफल क्षित्त करती रहेगी और Barkha Sinha B. Ed. Sec-B' 82

Building plan of the Institute.



Notice related to the utilization of computer centre of the Institute

Dated: 07/07/06

Notice

It is informed to all concerned that there is arrangement for Computer Education in the College. All B.Ed. & E.T.E. students can make use of Computer operation in the Computer Lab during their off/recess period. The students willing to use the Computer will report to Smt. Krishna Chatterjee in the library room. The boarders in the hostel may operate the Computer in between 5: 30 p.m. and 6: 30 p.m.

S.D.N. Jha (Principal)

Copy to:

1. Notice board for display

2. Smt. K, Madam for kind information

Fees structure of B.Ed (2006-2007) &. E.T.E. (2006-2008) programmes.

FEE STRUCTURE

B.Ed.	Fees structure (in Rs.)	E.T.E.1st Year	E.T.E. 2nd Year
Session:- (2	006-2007)	Session:- (2	006-2008)
1000/-	College Reg. Fees	1000/-	00
23900/-	Tuition Fees	15000/-	15000/-
3000/-	Admission Fees	3000/-	00
5000/-	Development Fees	5000/-	00
1200/-	Elec./Gen./Allied Chags.	1200/-	1200/-
1000/-	Internal Exam. Fees	1000/-	1000/-
400/-	Magazine Fees	400/-	400/-
1000/-	Library/Compu./Edu. Tech. Fees	1000/-	1000/-
1200/-	Coommon Room Fees	1200/-	1200/-
1200/-	Sports Fees	1200/-	1200/-
5000/-	Caution Money (Refundable)	5000/-	00
43900/-	Total	35000/-	21000/-

List of the Faculty members.

Information about teaching staff in the following format

SÍ Na	Name	Date of With	Designation	Qualification	Date of appointment	Pay scale	Computer Proficiency
2.	Mr. Sarbdeo Virayan/ha	11/01/1946	Principal	MANES Economics	as as /as	18,000	,No
2	Mr Dipanuita Detgupto	19/05/1972	жэф	M.Sc. Err B.Ed M.Sc. Edu & D. mainmal	3,09,04	10.250	Wes
J.	26: Maney Kumer	01/0.1/1977	Lictura	MScMEL Elon, Ed	:4 U6 136	7,473	Yes
4.	96 Ramonder Ny Parki	13/08/1976	Lictures	PGDGC	01 06 06	7.475	Yes
5.	96: Sizakansa Panigraki	01/01/75	Lecture	M.A. Edit.	01408/05	7,475	No
á	34: Valegiane Conda	01/20/78	Lecture	MA (EI). MET BE:	14.06/26	7.475	Na
*	25 Anil Kumar	09/01/1965	Lecture	Mind Since Mind Since Michiganization	16 05/0e	7,473	No
£	25 2 Shante Kumari	02/01/1968	Cun toru Lexuer	MAGE	28-03-08		;No
2	26 z Cobita Kuman	02-01.65	Jun time Lecturer	M.St 3 Ed	2010 06		Хo
10.	Hr Sphana Kuman	01,04,77	Part time Lecturer	M. Lpani	30: 10/06		200

11.	Atra Bables Singh	16/01/1974	Oraft Instructor	BA Diploma in Tailoring	11/11/04	2000	No
12.	Hrz. Krihsna Chatterjee	05/03/56	Game el Sports Instructor	aran	01/04/04		,No
13.	Mr. Prakash Bariswaj	04/02/73	Computer Instructor	B.A. Diploma In Computer	05 09/06		Ter
14.	2tr Bishwanath Banegee		Muri: Instructor	LCon Diploma in Vocal Jenos	01/02/06		No
15.	It' Tratic Kymer Khowels		Art Instructor	Inter Deplome	19/01/06		les
16.	Mr Mithu Daspupta	21/1/74	Dance Instructor	B. L. Englisma In Direct	30-11/06		,No

Prospectus of B.Ed and E.T.E.

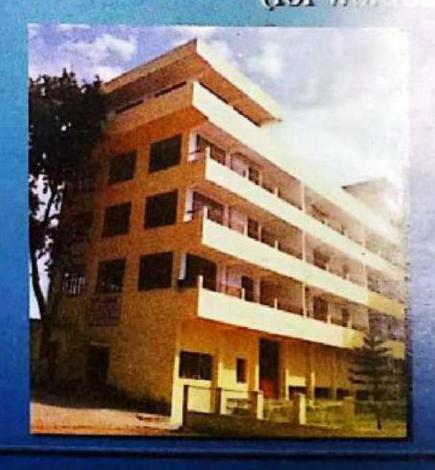


PROSPECTUS

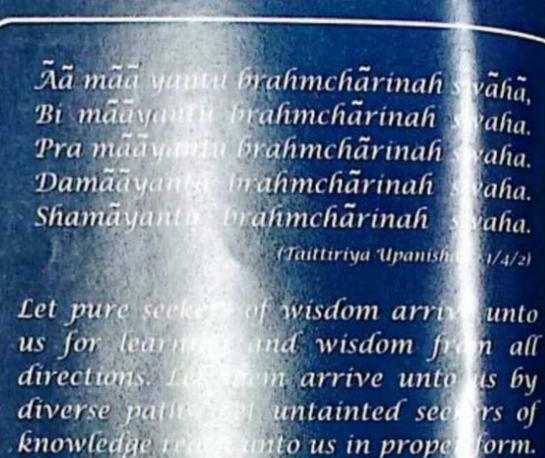
Bachelor of Education (B.Ed)

Dev Sangha Institute
of Professional Studies
and Educational Research
(Recognised by NCTE)

DIP Representation (for wontered)

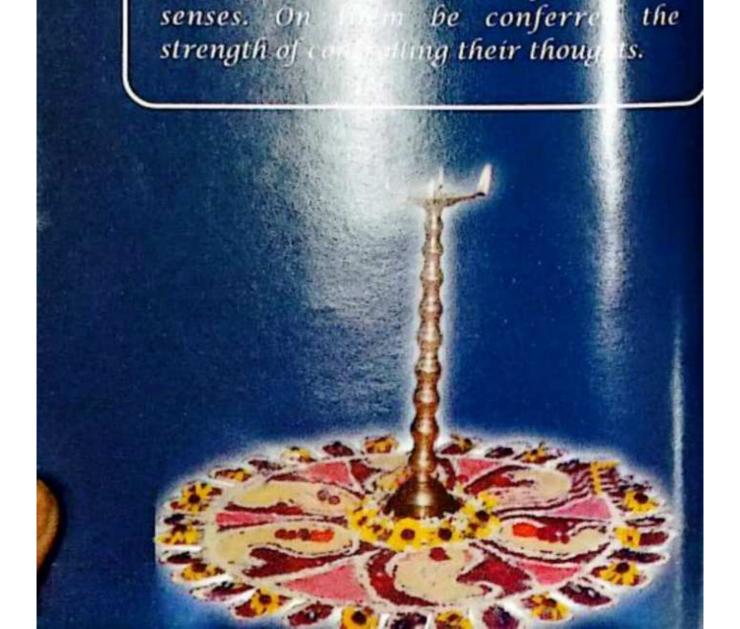


PAS TOWN, DEOGHAR - 814 114 (JHARKHAND)



h mastery ove

their



Be they ble

BACK GROUND

1. Dev Sangha Ashram Trust was founded n 1950 by Shrimat Narendranath Brahmachary to bring into fruition the piritual vision of his Guru Brahmarshi atyadev, who had scaled the highest level of piritual ascent enshrined in the Vedas and he Upanishads. He crystallised this into a



omprehensive methodology for personal spiritual growth and societal welleing with emphasis on Truth seeking (Satya Pratistha.) and Self Realisation.

- Narendranath Brahmachary is the present Acharya of Deschared angha lives up to the need for rendering social service angha Seva Pratisthan (DSSP) in the field of education a consonance with the core of its spiritual essence. Under Dev Sangha National School (DSNS) was founded in 10 poiritual message of our ancient culture and integrate arriculum of modern education through authentic arriculum of donations received from individuals and SSNS has received CBSE affiliation for 10+2 standard.
- 3. Acharya Saumyendranath Brahmacharya is the President of Dev Sangara Pratisthan. He is a B.C.Roy Gold Medalist from I.I.T., Kharagpur (1968) and ad been an accomplished corporate executive in a multinational company, prior his advent into spiritual life. He left a promising corporate career (Manager of II, Kanpur Division) at the age of 32 to enter into spirituality, as per the wishes his 'Guru' Shrimat Narendranath Brahmachary. A powerful spiritual aspirant, ay he inspires men and women in India and abroad with his illuminative courses in a language that appeals to the old and the young alike.

BIRTH OF DIPSER

- 01. Acharya Saumyendranath is actively involved in spreading the wisdom and message of our ancient rishis to revive the Rishi-culture in our modern times. He strongly feels that Indians all over the world constitute the right kind to assimilate the spiritual measure of India and disseminate the same to the world
- 02. It was with this deep sense of the to the nation, that the Acharya decided to provide control ascious, dedicated



- and fully motivated teachers to the strain who would be ideally trained to go remotest corners of our motherland straining the best out of young children. It upon himself to rise and fulfill this arrange. In addition to providing an ideal educationment for Professional Studies of PSER aims at pioneering educational in the field of education with a future strangmatic outlook.
- 03. DIPSER College of Education will continuously aspire for a nationally integrating conscionsness for the tenchars to be, who will be able to work such on an international canvas of the "One World". This will recessitate DIPSER up narrow parochial consideration to achive higher and higher levels of qualit excellence, as DIPSER travels along its time line.
- 04. After a prolonged interaction, we were given a "No objection Certificate Jharkhand Govt. On 08/04/2003. Then a team of officers deputed by the Na Council for Teachers Education (NCTE), Bhubaneswar (ORISSA) visited us 18/05/2004. Based on the findings and recommendations of the inspection to NCTE have very kindly given recognition to DIPSER, Deoghar to run a BEC (with in take of 100 students) with effect from Session, 2004-2005. We are g to the authorities of Sidhu Kanhu Murmu University, Dumka, for giving affiliour B.Ed. Course.

Sidhu Kanhu Murmu University, Dumka was established on 10th January 199

ALIENT FEATURES OF DIPSER

DIPSER, Deoghar, has a distinct position education is concerned by virtue of having ghly qualified members of staff. They are termined to impart latest technical inputs to e trainee teachers so that they can build tongest pillars of our society by imparting the the type of education to the next generation.



brary, Psychology Laboratory, Educational Technology Laboratory, Craft som have added extra attraction to DIPSER.

- Discipline is the key-word of our institute. We wish to make the trainee achers completely disciplined so that through them the important concept of If-control reaches every nook and corner of India.
- The management comprises leading personalities of the society who plan to re self-less service to DIPSER, Deoghar, in order to ensure that it becomes a odel institution in the national context.
- We aim at providing adequate brain-storming exercises to the students by of debates, seminars, declamation contests and symposia. Other allied ltural activities and sports during training schedule are encouraged regularly ring the session for an ideal match of brain and brawn for the perfection of lines teachers.
- The management has decided to award Brahmarshi Satyadev Silver Medal to Best All Rounder every year.
- Another important feature of DIPSER is our plan to lay stress on inviting est speakers to deliver lectures on important topics concerning education to the horizon of the trainee teachers. In order to provide them ideal solutions various academic problems and to help them get an insight towards solving that situations with which they may be confronted in the future.

RULES OF ADMISSION

01. Eligibility

Female candidates who have passed the Bachelor level Examination with the school subjects having at least 45% marks from any recognized University of India will be eligible for admission to the B.Ed. course. Admission will be as per rules laid down by NCTE and the Jharkhand Government.



02. How to apply:-

Application form for admission is attached alongwith propectus. Apprecived after the closing one or incomplete in any respect will be a Following documents have to be enclosed with the Applicatio Form:

- Original money receipt.
- II. Attested photostat copies of the following certificates:-
 - (a) Proof of residency domicile certificate of Jharkhand tate.
 - (b) Matriculation Certificate for age proof.
 - (c) All certificates and mark sheets from matriculation to post gralevel
 - (d) Caste Certificate for S.C. / S.T / and OBC candidates (if applicable
 - (e) Handicapped certificate (if applicable).
 - (f) Sports certificate (State and National level, if any).
 - (g) N.C.C. Certificate 'B' and 'C' (if any).
 - (h) Fitness certificate from any registered medical Practitioner.
 - (i) Separate application (in plane paper) for Hostel facility (if required
 - O3 At the time of admission, a student is required to clear all fees which a paid in the form of Bank Draft drawn in favour of D.I.P.S.E.R payble at the college counter. Only caution money is refundable on completion academic session. Other fees are not refundable.

CUMENTS TO BE SUBMITTED /PRODUCED THE TIME OF ADMISSION

- (a) All certificates and marksheets in original must be produced
- (b) Four attested copies of pass-port size photograph.
- (c) Bank Draft to be drawn in favour of DIPSER payable at Deoghar.
- (d)Bank Draft for Hostel Admission to be drawn in favour of DSSP payable at Deoghar (applicable to Hostelites only)
- (e) Migration certificate (if applicable)
- (f) C.L.C./D.L.C.(original).

Rules of eligibility are followed strictly. The college, reserves the right to use admission to any candidate without assigning any reason. The selection amittee will select the candidates according to the subject and category scribed by the Jharkhand Government. (Please refer to notice board for ails.)

Seats are reserved for SC/ST/OBC candidate as per relevant rules.

Admission of any candidate is provisional and may be cancelled if any crepancy is detected or the candidate fails to comply with the rules, regulations to the conditions as laid down by DIPSER.

Admission even after confirmation may be cancelled, in case a student sents from class for more than 15 days at a stretch without official documents.

In case a selected candidate fails to report on the due date with the required concert and fees for admissions, he will forfeit his claim for admission and the secondered vacant will be allotted to other candidates in order of preference.

conduct to be furnished to them by the office. Any violation of the code sufy their expulsion from the college.

5

ACADEMIC PROGRAMME AND CURRICULUM

DIPSER is affiliated to the SKM University, Dumka and follows the scheme of u 01. books and syllabi approved by them. Duration of the course will be one academic

An attendance of 75% in every subject and activity will be required

03. Examination papers & distribution of marks:

Marks →	Internal	University	Exam	T
Paper ↓		Theory	Practical	
I- (Theory of Education)	20	80	*	1(
II-(Educational Psychology & Administration Educational Measurement)	20	80		10
III-(Educational Administration & Health Education)	-	80		10
IV-(Educational Reconstruction In India and Abroad.)	20	80		1
V-(Methods of Teaching of any two of the below mentioned Subjects) -Method A -Method B	10 10	40 40	100 100	1 1
VI-Craft Education (Tailoring	20		80	1
Total	120		680	81

Methods of teaching of following subjects

- Biological Science History
- Mathematics
- Hindi
- Sanskrit
- Physical Science
 English as a foreign lang

 - Civics
 - Geography



Appendix-15

Academic Calendar for B.Ed. (2005-2006) & E.T.E. (2005-2007)



DIPSER COLL EGE OF EDUCATION

(For Women)

B.Ed. Academic Calendar (2005-2006)



College Building (at entrance gate)

Dev Sangha Institute of Professional Studies and Educational Research (DIPSER)

Bompas Town, Deoghar - 814114, Jharkhand

ACADEMIC PROGRAMME AND CURRICULUM

O1 DIPSER is affiliated to the Sido-Kanhu Murmu University (SKMU), Durnka having a Tic Objection Certificate" from the Jharkhand Govt. It follows the Scheme of Studies, books and syllabil approved by the SKMU. DIPSER is recognised by the National Council for Teachers Education (NCTE, Govt. of India).

- 02 Minimum attendance figure of 75% in every subject is essential.
- 03. Subjects for Examination and Distribution of marks

		Ma	irks	23.2
	Internal	University	Exam	Total
Paper		Theory	Practical	
I-(Theory of Education)	20	- 80	-	100
II- (Educational Psychology & Educational Measurement): 60% +40%	20	80 (48 + 32)	-	100
III- (Educational Admistration & Health Education) : 60%+40%	20	80 (48 + 32)	-	100
IV- (Educational Reconstruction In India and Abroad.)	20	80	-	100
V- (Methods of Teaching of any two of the following Subjects) -Method A -Method B	10 10	40 40	100 100	150 150
VI-Craft Education (Tailoring)	20	8	0	100
Total	120	68	30	800

Methods of teaching of the following subjects:

- Physical Science
- Biological Science
- Mathematics
- Hindi
- Sanskrit

- English as a foreign Language
- History
- Civics
- Geography

DIPSER College of Education

(For Women)

B. Ed. Academic Calendar (2005-2006)

MONTH: DECEMBER

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
19th	Monday	Opening the session	Class	Prayers
20th	Tuesday		Class	& Observations
_	Wednesday		Class	of Special Days
21st 22nd	Thursday		Class	Human Rights &
23rd	Friday		Class	National Values
24th	Saturday		Class	Self-learning Modules
25th	Sunday	Christmas	Weekly Holiday	for Teacher Educators
26th	Monday		Class	(And Student-Teachers)
27th	Tuesday		Class	as prescribed by the
28th	Wednesday		Class	N.C.T.E. through
29th	Thursday		Class	Assembly Readings as
30th		7	Class & lecture session	the case may be
30th	Friday	***************************************	by respected Maharajji	(Everyday before starting
31st	Cabundan		Class with Celebration	the regular Classes)
3181	Saturday	***************************************	of Christmas &	
-			New Year's eve.	
-				
-				
-				
_				
1	-			
1				
1				
+				
-	the state of the state of			

MONTH: JANUARY

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
1st	Sunday	New Year	Weekly Holiday	
2nd	Monday		Class	
3rd	Tuesday		Class	
4th	Wednesday		Class	
5th	Thursday		' Class	
6th	Friday		Class	
7th	Saturday		Class	
8th	Sunday		Weekly Holiday	
9th	Monday		Class	
10th	Tuesday		Class & Selection of office bearer	Student-self Govt. was fo
11th	Wednesday		Class & Oath taking Ceremony	
12th	Thursday	Vivekananda Jayanti	Class with observation of	
			National Youth Day	
13th	Friday		Class with Elocution Competition	
14th	Saturday		Class	
15th	Sunday		Weekly Holiday	
16th	Monday		Class	
17th	Tuesday		Class	
18th	Wednesday		· Class	
19th	Thursday		Class	
20th	Friday		Class	
21st	Saturday		Class	
22nd	Sunday		Weekly Holiday	
23rd	Monday	Netaji Jayanti	Class with Patriotic Song Competition	
24th	Tuesday		Class	
25th	Wednesday	***************************************	Class	
26th	Thursday	Republic Day	Celebration	
27th			Class	
28th	Friday		Class	
	Saturday		Weekly Holiday	
29th	Sunday	Mandada Davi	Class with observation	
30th	Monday	Martyr's Day		
31st	Tuesday		Class	
1			THE WEST CONTROL	
Contract of			The American Americans	

MONTH : FEBRUARY

Date	Day	Special Occasion/ Programme	Event / Activity	
1st	Wednesday		Honorty	Remarks
2nd	Thursday		Class	
3rd	Friday	Saraswati Puja	CI.	
4th	Saturday		Class Class Class Class	
5th	Sunday		Class	
6th	Monday	***************************************	Weekly Holiday	
7th	Tuesday		Class	
-	Wednesday		Class	
8th	Thursday	***************************************	Class	
9th		***************************************	Class	
10th	Friday	***************************************	Class	
11th	Saturday		Class	
12th	Sunday		Weekly Holiday	
13th	Monday		Class	
14th	Tuesday		Class	-
15th	Wednesday		Class	-
16th	Thursday		. Class	-
17th	Friday		Class	-
18th	Saturday		Class	-
19th	Sunday		Weekly Holiday	-
20th	Monday		Class	-
21st	Tuesday		Class	
22nd	Wednesday		Class	
23rd			Class	
24th			Class	
25th			Blood Donation Camp (1st Half)	
	1		& Class (2nd Half)	
260	Sunday	Chir Date	Weekly Holiday	
270	Juliaday	Shiv Ratri	Class (1st Half) &	
	Monday	***************************************	Seminar on Value Education (2nd I	falf)
288	Tuesday		Class	
-	iuesday		Citado	
-	-			
-	-			
-	-	THE REAL PROPERTY.		
-	1	THE PERSON NAMED IN		
-	1	The same of the sa	Section 1	
-	-			
-	1		The state of the s	

MONTH : MARCH

1st 2nd 3rd 4th 5th 6th	Wednesday Thursday Friday Saturday Sunday Monday Tuesday	Programme	Class Class Class Class	
2nd 3rd 4th 5th	Thursday Friday Saturday Sunday Monday	***************************************	Class	
3rd 4th 5th 6th	Friday Saturday Sunday Monday			
4th 5th 6th	Saturday Sunday Monday		Class	
5th 6th	Sunday Monday			
6th	Monday		Weekly Holiday	
			Class	
76h	Tuesday		Annual Sports Meet. focussing on Tribal Events	
/ui		***************************************	on the eve of the International Women-Day	
			at attachmention	
8th	Wednesday	International Women Day		
9th	Thursday		Class	
10th	Friday		Class	
11th	Saturday		Class (1st Half) and Holi &	
			Rangoli observation (2nd Half)	
12th	Sunday		Weekly Holiday	
13th	Monday	***************************************	Class	
14th	Tuesday	Holi	Holiday	
15th	Wednesday	Holi	Holiday	
16th	Thursday		Class	
17th	Friday		Orientation on Micro Teaching	Micro Teaching Pro
18th	Saturday		Programme-Development of	tice will be guided
			Micro Teaching Skills & Class	the respective
19th	Sunday		Weekly Holiday	Method Teachers
20th	Monday		Class (1st Half) Workshop on	
			Educational Technology (2nd Half)	
21st	Tuesday		Class & School Visit by the students	Preparation for
22nd	Wednesday		Class & School Visit by the students	School Practice
23rd	Thursday		Class & School Visit by the students	
24th	Friday		. Class	
25th	Saturday		Picnic cum Environmental Studies	Through a planned p
			Reporting (Community Involvement)	ramme of local Excus
26th	Sunday	***************************************	Weekly Holiday	
27th	Monday		Class	
28th	Tuesday		Class	
29th	Wednesday		Class	
30th	Thursday		Class	
31st	Friday		Class	

MONTH : APRIL

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
ist	Saturday	Sarhul-Local Festival	Class with Observation	- Tomarks
2nd	Sunday		Weekly Holiday	Tribal Festival (Santhal Festiva
3rd	Monday		Workshop on Sets 1 and 1	(Santhal Festiva
4th	Tuesday		Workshop on School Practice & Class	Awarness Programme
5th	Wednesday		Class	on Fire Fighting Edu.
5th	Thursday	Ram Navami	Class	during Assembly
7th	Friday		Closed Holiday	session by a guest
8th	Saturday		Class	lecturer.
9th	Sunday		Class	rocidier.
10th	Monday		Weekly Holiday	
UIII	Monday		Commencement of School	Wall be
-			Practice Teaching	Will be continued
-			9	upto 12th May. In
-				between 10th April
				to 12th May, a
				Faculty
				Development
				Programme will be
				organised
	7,1 25			
	0-0-0			
	0.00			
7				
+	-			
-	-			
1	NI CONTRACTOR			
+				The second second
+				
1	1 1-0-2	100000000000000000000000000000000000000		
1	1-617			
1	17 17 17 17			
1	an DX			
	Table 94 and			
	P			
J	- 6			
1				
1				
+	_		A STATE OF THE PARTY OF THE PAR	
1	The year			

MONTH : MAY

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
Date		Buddha Purnima	Closed Holiday	
13th	Saturday		Weekly Holiday	
14th	Sunday		Summer Vacation	will be continued a
15th	Monday	***************************************		
-				May, It will be treat Study Leave
\neg			Class	
29th	Monday	College-reopen	Class	
30th	Tuesday	***************************************	Class	
31st	Wednesday		Cidos	
-				
-				
				-
-				
_				
				4
				and the second

MONTH : JUNE

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
1st	Thursday		Terminal Examination (Half Yearly)	
			will be commenced	will be continued
=				till 10th June.
11th	Sunday	***************************************	Weekly Holiday	
12th	Monday		Class	
13th	Tuesday	***************************************	Class	
14th	Wednesday	***************************************	Class	
15th	Thursday		Class	
16th	Friday	***************************************	Class	
17th	Saturday	***************************************	Class	
18th	Sunday		Weekly Holiday	-
			Treekly Holiday	Elocution Compe
				tition involving
			•	students at local
19th	Monday		Class	schools
20th	Tuesday	***************************************	Class	
21st	Wednesday	***************************************	Class	
22nd	Thursday	***************************************	Class	-
23rd	Friday	***************************************	Class (1st Half) & Debate	
			Competition (2nd Half)	
24th	Saturday		Class	
25th	Sunday	***************************************	Weekly Holiday	
26th	Monday		Class	
41.07	Tuesday	***************************************	Class	-
	Wednesday	***************************************	Class	
	Thursday	***************************************	Class	
	Friday		Class	
-		***************************************	Class	
1				
+				

MONTH: JULY

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
1st	Saturday	***************************************	Class	
2nd	Sunday		Weekly Holiday	
3rd	Monday	***************************************	Class	
4th	Tuesday		N.S.S. Work	
5th	Wednesday	***************************************	N.S.S. Work	
6th	Thursday		N.S.S. Work	
7th	Friday	***************************************	Class	
8th	Saturday	***************************************	Class	
9th	Sunday	***************************************	Weekly Holiday	Extension Programme with the
Out.	Canaly	34475334153534153555355		neighbourhood In-Service
				School Teachers
10th	Monday	***************************************	Class	
11th	Tuesday	Guru Purnima	Class with observation	
12th	Wednesday		Class	
13th	Thursday		Class	
14th	Friday	***************************************	Class	
15th	Saturday		Class	
16th	Sunday		Weekly Holiday	
17th	Monday		Class	
18th	Tuesday	***************************************	Class	
19th	Wednesday		Class	The state of
20th	Thursday	***************************************	Class	
21st	Friday		Class	
22nd	-		Class	
23rd	Sunday		Weekly Holiday	
24th	Monday		Class	
25th	Tuesday		Class	
26th	Wednesday		Class	
27th	Thursday		Class	
28th	Friday		Class	
29th	Saturday		Class	
30th	Sunday		Weekly Holiday	
31st	Monday		Class	100000000000000000000000000000000000000
=				

MONTH : AUGUST

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
1st	Tuesday	***************************************	Class	
2nd	Wednesday	***************************************	Class	
3rd	Thursday	***************************************	Class	
4th	Friday	***************************************	Class	
5th	Saturday	***************************************	Class	
6th	Sunday	***************************************	Weekly Holiday	P. S. S.
7th	Monday	***************************************	Class	
8th	Tuesday		Class (1st Half) &	and the second
			observation of eve of	- 0
			Raksha Bandhan	
9th	Wednesday	Raksha Bandhan	Closed Holiday	
10th	Thursday		Class	ALUM N
11th	Friday		Class	
12th	Saturday	***************************************	Class	and the second of the second
13th	Sunday	***************************************	Weekly Holiday	
14th	Monday	***************************************	Class	
15th	Tuesday	Independence Day	Celebration	
16th	Wednesday	Janmastami	Closed Holiday	
17th	Thursday		Class	
18th	Friday	Foundation day of	Celebration	Delegant de
		the Institute	Ocietiation	Prize giving ceremony regarding
19th	Saturday		Class	all competitions & Activities made
20th	Sunday	The second secon	Weekly Holiday	
21st	Monday	***************************************	Class	
22nd	Tuesday	***************************************		
23rd	Wednesday	***************************************	Class	
24th	Thursday	***************************************	Class	
25th	Friday		Class	
26th	Saturday	***************************************	Class	the state of the s
27th	Sunday	***************************************	Class	
28th	Monday	***************************************	Weekly Holiday	
29th		***************************************	Class	
30th	Tuesday	***************************************	Class	
31st	Wednesday	***************************************	Class	
	Thursday	***************************************	Class	
1				The state of the s

MONTH : SEPTEMBER

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
			Class	
1st	Friday	***************************************	Class	
2nd	Saturday	***************************************	Weekly Holiday	
3rd	Sunday	***************************************	Class	
4th	Monday	Teachers' Day	Observation of Education-	
5th	Tuesday	leachers buy	-Day through Exhibition	
	W-decedor		Class	
6th	Wednesday		Class	
7th	Thursday		Library Work : For	Till 17th Oct. Hindi Diwas wil
8th	Friday	***************************************	Preparation of Term End-Exam	be observed on 15th Sent
400	Mandau		Term End-Exam. will be	It will be continued till 269
18th	Monday	***************************************	commenced	Oct.
0715	Wednesday	Durga Puja,	Puja Vacation	will be continued
27th	vvednesuay	Dashera, &		till 8th Oct.
_		Lakshmi Puja		
_		Lansillii r oja		
		_		
_	_	-		
_				
_				

MONTH : OCTOBER

Special Occasion/ Programme	Event / Activity	Remarks
College-reopen	. Class	
	Remedial Teaching	
	Remedial Teaching	
Validictory Ceremony	Observation	
	Programme College-reopen	College-reopen . Class

Sd/-

HOD:- B. ED-College

Sd/-

Principal

DIPSER

Āā māā yantu brahmachārinah swāhā, Bi māāyantu brahmachārinah swaha. Pra māāyantu brahmachārinah swaha. Damāāyantu brahmachārinah swaha. Shamāyantu brahmachārinah swaha.

Taittiriya Upanishad 1/4/2

Let pure seekers of wisdom arrive unto us for learning and wisdom from all directions. Let them arrive unto us by diverse paths. Let untainted seekers of knowledge reach unto us in proper form. Be they blessed with mastery over their senses. On them be conferred the strength of controlling their thoughts.

In this World, nothing happens all of a sudden or unexpectedly. Even the smallest of events is designed by Him.

-Brahmarshi Sri Sri Satyadev

The roots of education are bitter, but the fruit is sweet.

-Aristotle

Our education whether good or bad, the consequences will obviously be similar.

-Herbert Spencer

The true basis of education is the study of the human mind in infant, adolescent and adult forms.

-Sri Aurobindo

We want that education by which character is formed, strength of mind is increased, the intellect is expanded and by which one can stand on one's own feet.

Swami Vivekananda

Faith an be turned into knowledge by experience and it can come only from he heart and not by the intellect. -Mahatma Gandhi

I believe that children should be surrounded with the things of nature which have their own values.

-Rabindranath Tagore

Hostel and the College







Library

Class Room



DIPSER COLLEGE OF EDUCATION

(For Women)

E.T.E. Academic Calendar (2005-2007)



College Building (at entrance gate)

Dev Sangha Institute of Professional Studies and Educational Research (DIPSER)

Bompas Town, Deoghar - 814114, Jharkhand

DISTRIBUTION OF MARKS

The curriculum will be divided into

- Theory
- Practical ii)

Community Living / work

3.

A)	THEORY MARKS	
Pri	nciples of Education	
1.	Paper I-Educational and Teacher in Modern India	100
2.	Paper II-Child Psychology	100
3.	Paper III-Curriculum + Evaluation	100
ME	THODS	
1.	Mother Tongue	100
2.	Mathematics	100
3.		100
4.	E-10-10-10-10-10-10-10-10-10-10-10-10-10-	100
5.	Sanskrit (only for Hindi Speakers)	100
6.	Hindi (for non Hindi speakers)	100
0.	Note: Students may also opt for English Language	100
PF	ACTICAL ACTIVITIES	
B)	SUPW	
4	Production-Primary and Secondary	200
1.		50
3.	at a standard to the standard	50
C)	PRACTICAL PAPERS	2232/415
200	n T blan old	200
1.		100
2.	Practical work (informal)	100

700 Total

DIPSER College of Education

(For Women)

E.T.E. Programme (2005-2007) 1st Year Academic Calendar

MONTH: DECEMBER, 2005

pate	Day	Special Occasion/ Programme	Event / Activity	Remarks
26th	Monday	Opening the session	Class	Prayers and Observations
7th	Tuesday	***************************************	Class	of Special Days Human Rights & National
8th	Wednesday		Class	Values
9th	Thursday		Class	Self-learning Modules for Teacher Educators (And
Oth	Friday		Class	Student-Teachers) as prescribed by the
31st	Saturday		Class with Celebration of Christmas & New Year's eve.	N.C.T.E. through Assembly Readings as the case may be (Everyday before starting the regular classes)

MONTH: JANUARY, 2006

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
		New Year	Weekly Holiday	
1st	Sunday		Class	
2nd	Monday		Class	
3rd	Tuesday		Class	
4th	Wednesday		Class	-
5th	Thursday		Class	- 100
6th	Friday		Class	
7th	Saturday	***************************************	Weekly Holiday	
8th	Sunday		Class	Mary or Ser
9th	Monday			0.1
10th	Tuesday		Class & Selection of office bearer	Student-self Govt. was forme
11th	Wednesday		Class & Oath taking Ceremony	
12th	Thursday	Vivekananda Jayanti	Class with observation of National Youth Day	14,5
13th	Friday		Class with-Essay Competition	17-19
14th	Saturday		Class	The second second
15th	Sunday		Weekly Holiday	- 413
16th	Monday		Class	
17th	Tuesday		Class	TO THE S
18th	Wednesday		Class	
19th	Thursday		Class	
20th	Friday		Class	
21st	Saturday		Class	7 78
22nd	Sunday		Weekly Holiday	
23rd	Monday	Netaji Jayanti	Class with Patriotic Song Competition	
24th	Tuesday		Class	1
25th	Wednesday		Class	1 4
26th	Thursday	Republic Day	. Celebration	
27th	Friday			
28th	Saturday	***************************************	Class	
29th	Sunday	***************************************	Class	
30th	Monday	Martine D	Weekly Holiday	
31st	Tuesday	Martyr's Day	Class with observation	
	- soul	***************************************	Class	

MONTH: FEBRUARY, 2006

pate	Day	Special Occasion/ Programme	Event / Activity		
_	- Investor			Remarks	
st	Wednesday		Class		
nd	Thursday		Class		
rd	Friday	Saraswati Puja	Celebration with devotional Song.		
th	Saturday		Class		
th	Sunday	***************************************	Weekly Holiday		
th	Monday	***************************************		7.1	
th	Tuesday	***************************************	Class		
th	Wednesday	***************************************	Class	100	
th	Thursday	***************************************	Class		
Oth	Friday		Class		
1th	Saturday		Class		
2th	Sunday		Class		
3th	Monday		Weekly Holiday		
4th	Tuesday		Class		
5th	Wednesday	***************************************	Class		
6th	Thursday	***************************************	Class		
7th	Friday	***************************************	Class		
8th	Saturday	***************************************	Class		
-		***************************************	Class		
9th	Sunday	***************************************	Weekly Holiday		
0th	Monday		Class		
1st	Tuesday	***************************************	· Class		
2nd	Wednesday	***************************************	Class		
3rd	Thursday		Class		
4th	Friday		Class		
5th	Saturday		Blood Donation Camp (1st Half)	1	
CVL			& Class (2nd Half)		
6th	Sunday	Shiv Ratri	Weekly Holiday	Maria India	
7th	Monday	***************************************	Class (1st Half) &		
		The second second	Seminar on Value Education (2nd Half)		
8th	Tuesday		Class		

MONTH: MARCH, 2006

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
1st	Wednesday		Class	
2nd	Thursday		Class	
3rd	Friday		Class	
4th	Saturday		Class	
5th	Sunday		Weekly Holiday	
6th	Monday		Class	
7th	Tuesday		Annual Sports Meet, focussing on Tribal Events on the eve of the International Women-Day	
8th	Wednesday	International Women Day	Class with Observation	
9th	Thursday		Class	
10th	Friday		Class	
11th	Saturday		Class (1st Half) and Holi & Rangoli observation (2nd Half)	
12th	Sunday		Weekly Holiday	
13th	Monday		Class	
14th	Tuesday	Holi	Holiday	
15th	Wednesday	Holi	Holiday	
16th	Thursday		Class	
17th	Friday		Class	-
18th	Saturday		Class	
19th	Sunday		Weekly Holiday	-
20th	Monday		Class	-
21st	Tuesday		Class	
22nd	Wednesday		Class	
23rd	Thursday		Class	
24th	Friday		Class	
25th	Saturday		Picnic cum Environmental Studies	Through a planned pro- ramme of local Excursi
26th	Sunday		Reporting (Community Involvement)	ramme or local Estate
27th	Monday	***************************************	-Weekly Holiday	-
28th	Tuesday	***************************************	Class	
29th	Wednesday		Class	
30th	Thursday	***************************************	Class	
31st	Friday	***************************************	Class	
	iday	***************************************	Class	

MONTH : APRIL, 2006

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
1st	Saturday	Sarhul-Local Festival	Class with Observation	Tribal Control (Co. p. 4 C. p. 4
2nd	Sunday		Weekly Holiday	Tribal Festival (Santhal Festival)
3rd	Monday		Class	
4th	Tuesday		Class	
5th	Wednesday	***************************************	Class	Maria Pilan
6th	Thursday	Ram Navami	Closed Holiday	
7th	Friday		* Class	
8th	Saturday		Class	ALCOHOL: N
9th	Sunday		Weekly Holiday	100
10th	Monday		Class	
11th	Tuesday		Class	271 2
12th	Wednesday		Class	7995-3031 7995
13th	Thursday	***************************************	Class	- W - 3
14th	Friday	Good Friday	Closed Holiday	-
15th	Saturday		Class	
16th	Sunday		Weekly Holiday	
17th	Monday		Class	
18th	Tuesday		Class	A TOTAL TOTAL
19th	Wednesday		Class	The state of the s
20th	Thursday		Class	
21st	Friday		Class	
22nd	Saturday		· Class	
23rd	Sunday		Weekly Holiday	0.00
24th	Monday		Class	of the same
25th	Tuesday	***************************************	Class	
26th	Wednesday		Class	
27th	Thursday		Class	January Control
28th	Friday		Class	
29th	Saturday		Class	-
30th	Sunday		Weekly Holiday	

MONTH : MAY, 2006

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
1st	Monday	International Labour Day	Closed Holiday	
2nd	Tuesday		Class	
3rd	Wednesday		Class	
4th	Thursday		Class	
5th	Friday		Class	
6th	Saturday		Class	
7th	Sunday		Weekly Holiday	
8th	Monday		Class	
9th	Tuesday		Class	
10th	Wednesday		Class	
11th	Thursday		Class	100
12th	Friday		Class	THE RESERVE
13th	Saturday	Buddha Purnima	Closed Holiday	17.77
14th	Sunday		Weekly Holiday	W. S. D.
15th	Monday		Summer Vacation	Will be continued till 28th Ma
29th	Monday	College Re-open	Class	Trail De Continued III Seth W
30th	Tuesday		Class	
31st	Wednesday		Class	the state of the s

MONTH: JUNE, 2006

Date	Day	Special Occasion/ Programme	Event / Activity		
_		, rogramme	- Housely	Remarks	
1st	Thursday		Class		
2nd	Friday		Class		
3rd	Saturday		Class		
4th	Sunday		Class		
5th	Monday		Weekly Holiday	-	
6th	Tuesday		Class	-	
7th	Wednesday		Class	-	
8th	Thursday	***************************************	Class	-	
9th	Friday		Class	1	
10th	Saturday	***************************************	Class		
11th	Sunday	***************************************	Class	The second second	
12th	Monday	***************************************	Weekly Holiday		
13th	Tuesday	***************************************	Class		
14th	Wednesday	***************************************	Class		
15th	Thursday	***************************************	Class	100	
16th		***************************************	Class	-	
17th	Friday	***************************************	Class	1.70	
	Saturday	***************************************	Class	100	
18th	Sunday		0.000	Floriday 0	
19th	Vende		Weekly Holiday	Elocution Compe- tition involving students of local schools	
20th	Monday	***************************************	Exam. on Music, Art Craft	0010013	
1st	Tuesday	***************************************	Exam. of P.T. & Eng. (Optional Paper)		
	Wednesday	***************************************	Study Leave for Half-Yearly Exam.	Will be continued til	
5th	Sunday	+	Wester	24th June	
6th	Monday	***************************************	Weekly Holiday	1	
		***************************************	Commencement of Half-Yearly Exam.	Will be continued till 1st July	

MONTH : JULY, 2006

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
			Weekly Holiday	
2nd	Sunday		Class	
3rd	Monday		N.S.S. Work	
4th	Tuesday		N.S.S. Work	
5th	Wednesday		N.S.S. Work	
6th	Thursday	***************************************	Class	
7th	Friday		Class	
8th	Saturday		Class	Estate 5
9th	Sunday		Weekly Holiday	Extension Programme with the neighbourhood In-Service School Teachers
10th	Monday		Class	
11th	Tuesday	Guru Purnima	Class with observation	
12th	Wednesday		Class	
13th	Thursday		Class	
14th	Friday		Class	
15th	Saturday		Ċlass	
16th	Sunday		Weekly Holiday	
17th	Monday		Class	
18th	Tuesday		Class	
19th	Wednesday		Class	
20th	Thursday		Class	
21st	Friday		Class	
22nd	Saturday		Class	
23rd	Sunday		Weekly Holiday	
24th	Monday		Class	
25th	Tuesday		Class	7 7 76 77 7
26th	Wednesday		Class	
27th	Thursday		Class	
28th	Friday		Class	
29th	Saturday		Class	
30th	Sunday		Weekly Holiday	
31st	Monday		Class	

MONTH: AUGUST, 2006

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
N.	Tuesday		Class	
1st	Wednesday		Class	
2nd	Thursday		Class	
3rd	Friday		Class	
4th	Saturday		Class	Ing I The arm TV
5th 6th	Sunday		Weekly Holiday	
7th	Monday		Class	
8th	Tuesday		Class (1st Half) &	Total Control of the
		- 4	observation of eve of Raksha Bandhan	
9th	Wednesday	Raksha Bandhan	Closed Holiday	
10th	Thursday		Class	
11th	Friday		Class	and the state of t
12th	Saturday		Class	- In - In - 30
13th	Sunday		Weekly Holiday	
14th	Monday		Class	
15th	Tuesday	Independence Day	Celebration	
16th	Wednesday	Janmastami	Closed Holiday	
17th	Thursday		Class	
18th	Friday	Foundation day of the Institute	Celebration	Prize giving ceremony regarding all competitions & Activities made
19th	Saturday		Class	an outpermone a recivined made
20th	Sunday		Weekly Holiday	
21st	Monday		Class	
22nd	Tuesday		Class	
23rd	Wednesday		Class	
24th	Thursday		Class	
25th	Friday		Class	Tarter Control
26th	Saturday		Class	A LANGE TO SERVICE AND ADDRESS OF THE PARTY
7th	Sunday	***************************************	Weekly Holiday	
8th	Monday	***************************************	Class	
9th	Tuesday	***************************************		
Oth	Wednesday		Class	
1st	Thursday	***************************************	Class	-
		***************************************	Class	

MONTH: SEPTEMBER, 2006

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
1st	Friday		Class	
2nd	Saturday		Class	
3rd	Sunday		Weekly Holiday	
4th	Monday		Class	
5th	Tuesday	Teachers' Day	Observation of Education- -Day through Exhibition	
6th	Wednesday		Class	
7th	Thursday		Class	TAIL TO SERVICE STATE OF THE PARTY OF THE PA
8th	Friday		Class	
9th	Saturday		Class	
10th	Sunday		Weekly Holiday	PET W BAYES
11th	Monday		Class	2009
12th	Tuesday		Class	1251
13th	Wednesday		Class	
14th	Thursday		Class	
15th	Friday	Hindi Diwas	Class with observation	
16th	Saturday		Class	
17th	Sunday		Weekly Holiday	
18th	Monday		Class	1
19th	Tuesday		Class	
20th	Wednesday		Class	
21th	Thursday		Class	
22th	Friday		Class	and the same of th
23th	Saturday		Class	
24th	Sunday		Weekly Holiday	
25th	Monday		Class	
26th	Tuesday		Class	
27th	Wednesday	Durga Puja, Dashera & Lakshmi Puja	Puja Vacation	Will be continued till 8th Oc

MONTH: OCTOBER, 2006

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
-	Monday	College-reopen	Class	plane de
9th	Tuesday	***************************************	Class	AND THE RESERVE
10th	Wednesday	***************************************	Class	To post of
11th 12th	Thursday	Send off Programme for B.Ed. Student-Teachers	Observation	ethers to health of
13th	Friday		Class	19
14th	Saturday		Class	
15th	Sunday		Weekly Holiday	America America
16th	Monday		. Class	Section of the last
17th	Tuesday		Class	Section 1
18th	Wednesday	***************************************	Class	
19th	Thursday		Class	BENEFIT AT
20th	Friday	Dewali, Bhaidwaj Chhat Festival	Vacation	Will be continued till 28th Oct.
29th	Sunday		Weekly Holiday	
30th	Monday		Class	Water State State
31st	Tuesday		Class	

MONTH: NOVEMBER, 2006

Date	Day	Special Occasion/ Programme	Event / Activity	Remarks
1st	Wednesday		Class	
2nd	Thursday	***************************************	Class	
3rd	Friday		Class	
4th	Saturday		Class	
5th	Sunday	***************************************	Weekly Holiday	
6th	Monday		Class (1st half) Debate Competition (2nd half)	15-11
7th	Tuesday	***************************************	Class	
8th	Wednesday	***************************************	Class	1
9th	Thursday		Class	24
10th	Friday		Class	
11th	Saturday	***************************************	Class	1 2
12th	Sunday		Weekly Holiday	11 12
13th	Monday	***************************************	Class	
14th	Tuesday	***************************************	Class	100
15th	Wednesday	***************************************	Class	- 20
16th	Thursday	***************************************	Class	135
17th	Friday	***************************************	Class	
18th	Saturday	***************************************	Class	
19th	Sunday		Weekly Holiday	
20th	Monday		Class	
21st	Tuesday		Class	-
22nd	Wednesday	***************************************	Class	
23rd	Thursday	***************************************	Class	
24th	Friday		Class	
25th	Saturday		Class	
26th	Sunday		Weekly Holiday	7.
27th	Monday		Study leave for Annual Exam.	Will be continued to 3rd December.

MONTH: DECEMBER, 2006

Day	Special Occasion/ Programme	Event / Activity	Remarks
Monday		Annual Exam. Will be Commenced	Will be continued till 16th December.
		Weekly Holiday	
Sunday Monday		Orientation to practice teaching will be Commenced	Will be continued till 25th December.
Tuesday		Result (Annual Exam.) declaration	

Āā māā yantu brahmachārinah swāhā, Bi māāyantu brahmachārinah swaha. Pra māāyantu brahmachārinah swaha. Damāāyantu brahmachārinah swaha. Shamāyantu brahmachārinah swaha.

Taittiriya Upanishad 1/4/2

Let pure seekers of wisdom arrive unto us for learning and wisdom from all directions. Let them arrive unto us by diverse paths. Let untainted seekers of knowledge reach unto us in proper form. Be they blessed with mastery over their senses. On them be conferred the strength of controlling their thoughts.

In this World, nothing happens all of a sudden or unexpectedly Even the smallest of events is designed by Him.

-Brahmarshi Sri Sri Satyadev

The roots of education are bitter, but the fruit is sweet.

-Aristotle

Our education whether good or bad, the consequences will obviously be similar -Herbert Spencer

The true basis of education is the study of the human mind in infant.

adolescent and adult forms

—Sri Aurobindo

We want that education by which character is formed, strength of mind is increased, the intellect is expanded and by which one can stand on one's own feet

-Swami Vivekananda

Faith can be turned into knowledge by experience and it can come only from the heart and not by the intellect -Mahatma Gandhi

I believe that children should be surrounded with the things of nature which have their own values

-Rabindranath Tagore

Hostel and the College







Library

Class Room

Appendix-16

Time table for B.Ed & E.T.E.

B.Ed. (2005 - 2006)

Neska		1	8	•	15	•	1	9	+	11	11	E.	23	14	2	78	27	19	29	29	21	22	20	74	22	21	:	3	29	35	31	H	22	34	30	24	17	30
nd miseion and Description				-																																		
Design						7	N				1									-		2000																
letertals/				Γ							Ī			Colle										-			7			1			I				1	
Sectional Work - Tests A Arrigitations Particul Work	I	1	d'almin a	The same		-	-	-	Tanana .	1	1	1	1	1			-				-		-	-			1		A STATE OF	4	1100							-
Proposition of later subty Demonstration of Constructions of later subty state of later subty state of later subty	-										-		The contraction of the contracti											-					-					-	-			
fanne: Teaching! Imminutely		1		i		L				1			1			MISS ZOR					4				i				1	-			-			1		
Ci-tamevile Arthitiss			Γ	1					T	T	T	To be seen	T		1								1	T	1	-		1	1			I	1	1	1	1	1	-
Northing with			1	T	T	T		1	T	T	T	1	1	1	1						1	1	1	-	1		-		1	1	4	-	1	1	+	+	+	

The table should cover the entire academic session and may be extended as per the requirement



Hostel and the College



View of College from inner courtyard



DEVSANGHA NATIONAL SCHOOL (10+2 CBSE) A working laboratory for Dipser College of Education

