



# Dev Sangha Institute of Professional Studies and Educational Research

Bompas Town, P.O. Dev Sangha, Distt.: Deoghar, Jharkhand, PIN - 814114

NCTE Recognised \* UGC Recognised \* SKMU Affiliated \* JAC Affiliated (JAC) \* NAAC Accredited (3<sup>rd</sup> Cycle)

College Regn. No.: .....

Roll No.: .....

Date of Admission: .....

Session: .....

## D.El.Ed. (DIPLOMA IN ELEMENTARY EDUCATION)

### ADMISSION

Affix Passport Size  
(3.5 cm. x 3.5 cm.)  
Photograph of the  
Student

01. Name of the Candidate Miss / Mrs. (As per Matric Certificate) (Use BLOCK LETTERS) .....

\* Mobile No. .... \* Email Id. ....

\* WhatsApp No. .... \* AADHAR No. ....

02. Parents / Husband's Name: \* Father's Name (Use BLOCK LETTERS) .....

\* Mother's Name ..... Husband's Name .....

Occupation of: Father ..... Mother ..... Husband .....

03. Local Address with Mobile / Landline No. ....

Name of Local Guardian .....

04. \* Permanent Address with Contact Details .....

05. Date of Birth (As per JSEB / SE / ICSE / CBSE Certificate)

D	D	M	M	Y	Y	Y	Y

06. Height (Cm.)..... Weight (Kg.) ..... Blood Group .....

07. Family Income Rs. .... per annum (approx.)

08. Mother Tongue ..... Religion ..... Nationality .....

09. Whether belongs to SC / ST / BC-I / BC-II : Yes ☐ No ☐ EWS: Yes ☐ No ☐

(If Yes, please specify and attach a copy of the certificate) SC ☐ ST ☐ BC-I ☐ BC-II ☐

10. Major illness and / or drug allergy, if any (Mandatory Disclosure) .....

11. Record of complete academic career starting from Secondary or Equivalent (Please enclose self attested photocopies of all Mark Sheets and Certificates).

Produce original Mark Sheets and Certificates at the time of admission for Verification.

Name of the Examination	Board / Council / University	Full Marks	Total Marks Obtained	% of Marks Seured	Division	Subject	Name of the School / College / University from which appeared	Year of Passing	Roll No.	CGPA (For Office Use)
Matric										
Intermediate / H.S.										
BCA / B. Tech.										
B.A / B.Sc. / B. Com. Pass / Hons.										
M.A. / M.Sc. / M. Com. / any other subject										

12. (a) NCC 'B' Certificate : Yes ☐ No ☐

(b) NCC 'C' Certificate : Yes ☐ No ☐

13. Co-curricular Activities .....

14. University Registration No. .... University.

15. OPTIONAL SUBJECT:

Name of the Subject (Paper – VII) :.....

16. Whether Hostel facility required : Yes ☐ No ☐

17. Migration Certificate

Have you received Migration certificate of the Institution last attended ? Yes ☐ No ☐

- I solemnly declare that the statements made above are true to the best of my knowledge and belief.
- I do hereby undertake to abide by the rules and regulations of the Institution.
- I understand that fees once deposited are nit refundable.
- I fully undertake that my admission will stand cancelled, in case, nay statement made here is found to be false at any time. and in case, I fail to submit the required documents in time or fall to clear all dues to the Institute within time.

Date: .....

Place: .....

\_\_\_\_\_  
Signature of the Student

Name: .....  
(In CAPITAL LETTERS)

## PARENT'S/GUARDIAN'S UNDERTAKING

I, .....  
solemnly declare that I have fully understood the Rules and Regulations of the DIPSER  
College of Education and hereby undertake the responsibility of good and disciplined behaviour  
of my daughter/wife, Miss/Mrs. ....  
as long as she remains a student of the Institution. I understand that all fees once deposited  
are not refundable. In case of any sort of damage of college property by my ward reported by  
college authority, I am liable to pay the penalty imposed by the college authority.

Date:.....

.....  
(Signature of the Parent/Guardian)

Contact Phone No.:.....

With Address.....

Name:.....

(In CAPITAL LETTERS)

### FOR OFFICE USE ONLY

Counselling Date :

Date of Admission :

Admission granted ☐

Admission Not granted ☐

PRINCIPAL'S SIGNATURE  
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**Dev Sangha Institute of Professional Studies and Educational Research, Deoghar  
(ACKNOWLEDGEMENT)**

Session : 20 -

SL. No.....

Received one application form for admission to D.El.Ed / B.Ed / M.Ed.

from Miss/Mrs. ....

Date:

Place : Deoghar

Signature of the Authorised Representative  
(DIPSER COLLEGE OF EDUCATION)

**NOTE: ISSUE OF ADMISSION FORMS DOES NOT GUARANTEE ADMISSION**

# **Certificate of Medical Fitness**

To be obtained only from gazetted Government Medical officer/ Registered Medical officer

Name:.....

(in BLOCK LETTERS)

Father's Name:.....

Height.....Weight.....

Vision(L).....(R).....Blood Group.....

Any Cronical Disease.....

I Certify that I have Carefully Examined Kr/Smt.....

D/o/W/o Sri.....who has signed in my presence.

She has no mental and physical disease and fit for Education

Signature of the candidate

Date

Signature of the Medical Officer

(with seal)

Note:- The applicant will be responsible for the rejection of her admission if she is found in supplying any false information



# **DEV SANGHA INSTITUTE OF PROFESSIONAL STUDIES AND EDUCATIONAL RESEARCH**

**Deoghar - 814114**

## **CHECK LIST FOR FORM SUBMISSION OF M.Ed./B.Ed./D.El.Ed**

**Following documents are required to be attached with the duly filled in form.**

1. Original Money Receipt of Application Form.
2. Attested photocopies of all Mark Sheets & Certificates from Matric onwards (including age proof certificate of Matriculation & proof of Registration No. at the University level) must be submitted All Original Mark Sheets, Certificates etc. from Matric onwards up to Graduation and P.G. level should be submitted for Verification
3. Attested photocopy of Jharkhand Domicile Certificate(Permanent)
4. C.L.C/D.L.C. original. to be submitted at the time of admission
5. Migration Certificate original (For the Candidates other than S.K.M. University)
6. Declaration of the Candidate for Admission to DIPSER College of Education on Rupees 10/- (Ten) Non - Judicial Stamp Paper
7. Medical Fitness Certificate in original.
8. Attested photocopy of Caste, PWD Certificate (for SC, ST & OBC, PWD candidates only)
9. Attested photocopy of State/National level sports certificate (if applicable)
10. Attested photocopy of N.C.C. 'B' or 'C' Certificate (if applicable)
11. No Objection Certificate in Original along with copy of Resolution of M.C./ D.E.O order in case of Government School (Jharkhand) deputed candidate
12. Attested photocopy of University Admit Card and Registration Slip (both side)
13. Two extra 3.5 cm x 3.5cm photographs of the student
14. Application for availing Hostel facility (if applicable)

**Incomplete application form will be rejected.**